DOUGLAS COUNTY, NV

2019-929383

Rec:\$35.00

Pgs=3

KAREN ELLISON, RECORDER

05/22/2019 02:37 PM

\$35.00 FIRST AMERICAN TITLE MINDEN

1320-32-210-017 APN#

Recording Requested by:

Name:

First American Title Insurance

Company

Address:

1663 US Highway 395, Suite 101

City/State/Zip:

Signature

Minden, NV 89423

Order Number:

143-2559182

Affidavit Terminating Joint Tenancy (Title of Document)

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, here submitted	₽by
or recording does not contain the social security number of any person or persons. (Per NRS	
39B.030)	
-OR-	
I the undersigned hereby affirm that the attached document, including any exhibits, here submitted	èbу
or recording does contain the social security number of a person or persons as required by	
aw:nrs 440.380	
(State specific law)	
organical escar	
Signature Title	

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.:

1320-32-210-017

File No:

143-2559182 (mk)

(My commission expires: 5/5/21)

When Recorded return to, and mail Tax Statements to: Eva Oehlerking PO BOX 2763 Minden NV 89423

AFFIDAVIT - TERMINATING JOINT TENANCY

Eva Oehlerking, of legal age, being first duly sworn, deposes and says:

That **Gunter Fritz Oehlerking**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Gunter Oehlerking** named as one of the parties in that certain **Grant**, **Bargain and Sale Deed** dated **August 27,2002** executed by **Gunter Oehlerking and Eva Oehlerking** to **Eva Oehlerking & Gunter Oehlerking** as joint tenants, recorded as Document No. **0550926** on **8/29/2002** in Book **0802** of Official Records of **Douglas** County, **Nevada** covering the following described property situated in the County of **Douglas**, State of **Nevada**:

LOT 1, IN BLOCK 3, AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION PLAT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 5, 1966, IN BOOK 46, PAGE 286, AS DOCUMENT NO. 34825.

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		Eva Oehi	lerking	Date
			/	
STATE OF	NEVADA) ,,,,,,,,,,,		YTOBIAS
COUNTY OF	DOUGLAS	:ss.)	Notary Public	c - State of Nevada
			No: 17-2786-6	" EXDILES MIRA A : FAS. !
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	nt was acknowledged			
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By: Eva Oeh l	lerking /			
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(By)	The Vibra	<u>'</u> Its:		
MMKX	W X Y			
-	Notary Public			



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

CERTIFYCATE OF DEATH

2014009324

YPE OR	OR STATE PILE NUM									E NUMBI	決			
PRINT IN	18. DECEASED-NAME (FIRST,M:DDLE,LAST,SUFFIX) 2. DATE OF DEATH (Mo/Day/Year) 30. COUNTY OF DEATH													
ERMANENT SLACK INK	Gunter Fritz			OEHLERKING			1	June 07, 2014 Carson City						
	3b. CITY, TOWN, OR LOCATI	TION OF DEATH 3c HOSPITAL OR OTHER INSTITUTION -Name (if not either, gr					ve Street						4. SEX	
DECEDENT	Carson City				oe Regional	Medical Center		Inpatient(Specify) Inpatient Male						
PLOEDEN	5 RACE White				panic Origin? Specify 7a. AGE-Last		7b. UNDER 1 YEAR 7c. UNDER 1				8 DATE	OF BIRTH	(Mo/Day/Yr)	
1	(Specify)		ľ	No - Non-Hispa	inic	birthday (Years) 74	MOS	DAYS	HOURS	M:NS		July 10.	1939	
	9a. STATE OF BIRTH (If not U	.S.A., 91	. CITIZEN OF	WHAT COUNTR	RY 10.EDUCAT	ON 11 MARRIED, N	EVER MA	RRIED, WI	DOWED.	12. SUP	II	POUSE (if		
OCCURRED IN INSTITUTION	name country) German	1y	Unite	United States 12 DIVORCED (Speci									MSCHROTT	
EE HANDBOOK REGARDING	13 SOCIAL SECURITY NUMB					IND OF BUSINESS OR INDUSTRY Ever in US Armed								
OMPLETION OF	-5189			•	Even if Rebred) Carpenter			Edition Once					roes? No	
RESIDENCE ITEMS	15a RESIDENCE - STATE	15b COUN	ITY	15c Cm	, TOWN OR LO	CATION 15d.	STREET	AND NUMB	ER	The second name of	-	156, IN	GDE CITY (Specify Yes	
<u></u>	Nevada		Douglas		Minden	151	19 Silver	birch			1	or No)	Yes	
PARENTS	16. FATHER/PARENT - NAME	•		•	,	17 MOTHERA	PARENT -	NAME (FI	ret Meddle	Last Su	ffix)	1	1	
			HLERKING				The Real Property lies, the Person of the Pe		Grei			74	1	
	18a. INFORMANT- NAME (Typ			180	. MAILING ADD		179			•	_		/	
		EHLERKI					OX 276	3 Minde	n, Nevad					
SPOSITION	IRE BURIAL, CREMATION, RI Crema		THER (Specify) 196. CEMETER		ORY - NAME Meadows Crema	don.		19a ï.O	CATION	City or		tate V	
					3	7%		<u> </u>	Д.,		rks Nev	ada 894	31	
	20s. FUNERAL DIRECTOR - S	LAWRI	•		206. FUNERAL DIRECTOR LIC		ME AND A		PF FACILIT		remetic	nne.		
	_ · · · · ·		HENTICATI		304	Ph.	/	100	ompa Ln			_		
RADE CALL	TRADE CALL NAME AND AD		THE REPORT OF			- Jan 194	1	-	,		,		-	
	方子 21a. To the best of my k	nowledge, d	eeth occurred	at the time, date	and place and	228. On th	e besis of	examinato	n and/or in	vestigation	ı, ın my oc	union deat	h occurred at	
	ਕੂ ਨੂੰ due to the cause(s) stat				THENTICATE	19 ලුට the time. d			e to the car					
CERTIFIER	21b. DATE SIGNED (M		ID BAKE	R MID HOUR OF DEATI	-		E SWINER	(Mo/Day/Y		1226	OUR OF	DEATH		
CERTIFIER	5 June 11, 2014			11:07		225 DAT	ESIGNED	(Macania)	"	226	TOUR OF	DEATH		
	21d. NAME OF ATTEN	DING PHYSI	CIAN IF OTHE	R THAN CERTIF	IÉR		NOUNCE	D DEAD (N	lo/Day/Yr)	220.	PRONOU	VCED DEA	D AT (Hour)	
	(Type or Print)	/			1	28	1		W					
	23a. NAME AND ADDRESS OF							R) (Type o	r Print)	2:	36. LICEN	SE NUMBE	R	
1		DAVID B	AKER MD	1470 Medic	al Parkway	Carson City, NV		7		L				
REGISTRAR	24e. REGISTRAR (Signature)			GALEANO		246 DATE RECEIVE (Mo/Day/Yr)		74	24G. C				BLE DISEASE	
				THENTICATES	•	\ \	une 12,	2014		YES		NO 2		
	25 IMMEDIATE CAUSE PART 1 (2) Cardiom			AUSE PER LINE	FOR (a). (b), Al	ND (c).)							sel and death	
DEATH	(4)		EQUENCE OF							——÷	Chron		 .	
ONDITIONS IF	Coronar	- 1	Disease			1 1					Chron		set and death	
ANY WHICH	- D 101	10.0	EQUENCE OF											
AVE RISE TO	Unknow			Marie Control						į	NUMBER 1	DOMESTICAL	set and death	
CAUSE ->	(C)		EQUENCE OF	The same of the sa		//-					Interval	hetumen Ar	net and death	
MDERLYING CAUSE LAST			1	- The second second						•				
	(d) PART H OTHER SIGNIFICAN	T CONDITIO	NS-Conditions	contribution to d	leath but not res	ution in the underlyin	o ceuse o	ven in Parl	1 12	6 AUTOP	EV	77 WARC	ASE REFERRED	
(Specif								Specify Ye	s or No)	TO COROL	VER (Specify Yes			
1 1	ZNA ACC., SUICIDE, HOM., UNDET	20h DATE	OF INJURY (Mo	Davido Izi	L HOUR OF ALLU	RY IZA DESCREE	HOW IN A S	V OCCI RE	<u>. l</u>		No '	10 .00	Yes	
	OR PENDING INVEST (Specify)			N _L										
\ \	28e INJURY AT WORK (Speci	TV 28F PLAI	CE OF INJURY	/- At home, farm	street factory	office 28g LOCATIO	ON S	TREET OF	REDNO	CIT	Y OR TOV	VN	STATE	
	Yes or No)		etc. (Specify)						170	J.,			4	
	\				***									
- 	76.		- /	/	STATE	REGISTRAR								



300*7*51

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document office: yielg, if red and placed on fig. in the office of the State Reg: first and Vital Records.

DATE ISSUED: 06/12/2014



This copy is not well discremis prepared on engraved border diliptaying date, appliand arguebure of Registeer.