DOUGLAS COUNTY, NV

RPTT:\$510.90 Rec:\$35.00

\$545.90 Pgs=2

2019-929390 05/22/2019 03:40 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1220-16-310-004

File No:

143-2563230 (mk)

R.P.T.T.:

\$510.90

When Recorded Mail To: Mail Tax Statements To: Archie Walker
1259 Redwood Circle, Unit 4
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janice Kelsoe, who aquired title as Janice Micou, a married woman, as her sole and seperate property

do(es) hereby GRANT, BARGAIN and SELL to

Archie Walker, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, IN BUILDING A, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES - I, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, IN BOOK 1179, PAGE 776, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 04/16/2019

Janice Kelsoe

STATE OF

NEVADA

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Janice Kelsoe.

[wir]

by

Notary Public

(My commission expires:

JOANNA PARKER

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 03-83998-2 - Expires August 21, 2019

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 16, 2019** under Escrow No. **143-2563230**.

SS.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	(\
a)_	1220-16-310-004	\ \
b)_	1 AMARIA 1P	\ \
c) <u>.</u> d)		\ \
-		\ \
2.	Type of Property	TAR DESCRIPTION AND LICE
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$131,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	
	((
	c) Transfer Tax Value:	\$131,000.00
	d) Real Property Transfer Tax Due	\$510.90
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	in:
	b. Explain reason for exemption:	\
5. Partial Interest: Percentage being transferred:%		
375	The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information	provided is correct to the best of their
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
100	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any add	litional amount owed.
Sign	nature: / www.l.m.f.ycoc	Capacity: <u>Grantor</u>
Sign	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Dula	(REQUIRED)	(REQUIRED) Print Name: Archie Walker
Prin	t Name: Janice Kelsoe	1259 Redwood Circle, Unit
Add	iress: 2035 Woodhaven Lane	Address: 4
City	r: Sparks	City: Gardnerville
Stat		State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Dele	First American Title Insurance	File Number: 142-2562220 mk/ at
	nt Name: Company Iress 1663 US Highway 395, Suite 101	File Number: 143-2563230 mk/ et
	: Minden	State: NV Zip:89423
,	/AC A DUDI TO DECORD THIS EODM MAY	