

APN# 1220-15-110-022



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: GRGID

Address: 931 Mitch Drive

City/State/Zip: Gardnerville, NV 89460

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Grant of Easement

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # 0768803, and is correcting

the legal description

RECORDED AT THE REQUEST
OF AND RETURN TO:

GARDNERVILLE RANCHOS
GENERAL IMPROVEMENT DISTRICT
931 MITCH DRIVE
GARDNERVILLE, NEVADA 89460

GRANT OF EASEMENT
APN: 1220-15-110-022

We, EDWARD B. SHOPE and JOANNA C. SHOPE of 1437 Topaz Lane, Gardnerville, Nevada, 89460 (“Grantors”), for good and valuable consideration, the receipt of which is hereby acknowledged, and in exchange for locating and maintaining a certain storm drain pipe and related appurtenances under the supervision of the Gardnerville Ranchos General Improvement District (“GRGID” or “Grantee”), 931 Mitch Drive, Gardnerville, County of Douglas, State of Nevada, 89460, do hereby convey, release and grant to GRGID an easement and right of way for certain storm drain pipe improvements, more particularly designated and described below, over, under and across real property owned by Grantors and situated in the County of Douglas, State of Nevada, generally described as located in Section 15, T12N, R20E, MDB&M, Douglas County, Nevada, further described as a portion of APN No. 1220-15-110-022. The route and course for the storm drain pipe improvement easement and granted by Grantors to Grantee are more particularly described on Exhibit “A” attached hereto and incorporated herein as if set forth in full. A depiction of the easement granted by Grantors to Grantee are set forth on Exhibit “B” attached hereto and incorporated herein as if set forth in full.

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The real property upon which the easement runs is fully described as follows:

All that certain real property located within a portion of Section 15, Township 12 North, Range 20 East, MDB&M, being a portion of Lot 468, as shown on the map entitled "Subdivision of Lots 91-A & B, 92-A & B, 93 thru 96 & 232 of Gardnerville Ranchos Unit No. 2", recorded as File #37049, Official Records of Douglas County, Nevada, more particularly described as follows:

STORMDRAIN EASEMENT

The easterly 20.00 feet of the northerly 80 feet of said Lot468

Containing 1, 600 square feet or 0.04 acres, more or less

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The right of way and easement conveyed and released by this instrument is for the sole purpose of locating, maintaining, cleaning out and repairing, over, under and across the above-described property, a certain storm drain pipe improvement together with related appurtenances, the need for which improvement has been determined, required and approved by GRGID and Grantors as a result of several public meetings and an affirmative vote by the Board of Trustees of GRGID.

This conveyance shall be deemed sufficient to vest in GRGID an easement in such lands as described in Exhibit "A" and depicted on Exhibit "B" for the uses and purposes of storm drain pipe improvements and related appurtenances, together with such rights of entry upon, passage over and maintenance on such areas as may be necessary and useful for the maintenance of storm drain pipe improvements and related appurtenances.

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In witness hereof, we have caused this instrument to be executed at Gardnerville, Douglas County, Nevada, on the date indicated below.

GRANTORS:


EDWARD B. SHOPE

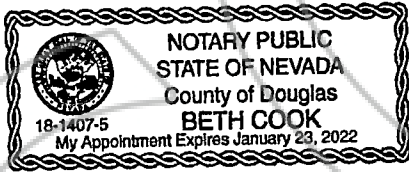

JOANNA C. SHOPE

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On May 22, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDWARD B. SHOPE and JOANNA C. SHOPE known to me to be the individuals whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.




NOTARY PUBLIC

COPY

Exhibit A

**LEGAL DESCRIPTION
LOT 468
EXHIBIT A**

All that certain real property located within a portion of Section 15, Township 12 North, Range 20 East, M.D.B. & M., being a portion of Lot 468 as shown on the map entitled "Subdivision of Lots 91-A & B, 92-A & B, 93 thru 96 & 221 thru 232 of Gardnerville Ranchos Unit No. 2", recorded as File #37049, Official Records of Douglas County, Nevada, more particularly described as follows:

STORMDRAIN EASEMENT

The easterly 20.00 feet of the northerly 80 feet of said Lot 468.

Containing 1,600 square feet or 0.04 acres, more or less.

TOGETHER WITH

TEMPORARY CONSTRUCTION EASEMENT

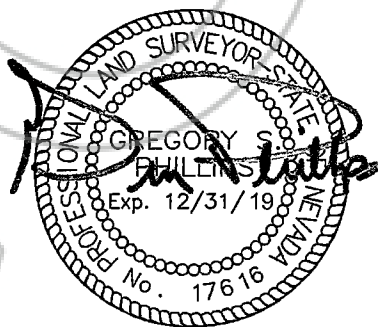
A strip of land 5.00 feet in width lying westerly and southerly, parallel with and contiguous to the above described Stormdrain easement.

Containing 525 square feet or 0.01 acres, more or less.

The basis of bearings for this legal description is based on the Nevada Coordinate System of 1983, West Zone.

Prepared under the supervision of
Greg Phillips PLS 17616
308 N. Curry Street, Suite 200
Carson City, NV 89703

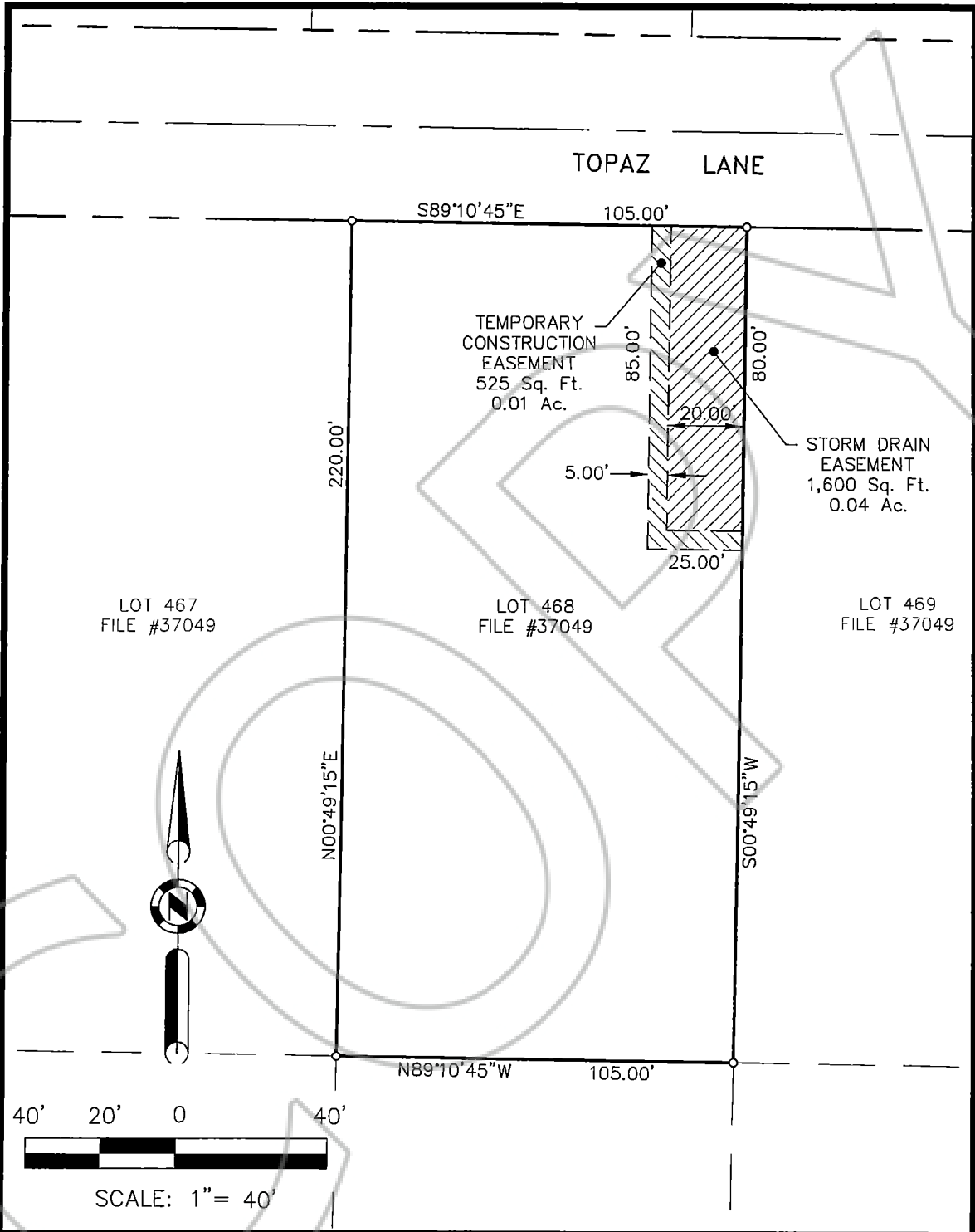
END OF DESCRIPTION.




03/07/19

COPY

Exhibit B



 <p>800 E. COLLEGE PKWY CARSON CITY, NV 89706 TEL (775) 883-7077 FAX (775) 883-7114</p>	EXHIBIT B STORM DRAIN & TEMPORARY CONSTRUCTION EASEMENTS	Date: 7-16-10 Scale: 1" = 40' Job No: 7670.003 EXHIBIT B
	LOT 468 FILE #37049 GARDNERVILLE RANCHOS UNIT No. 2 DOUGLAS COUNTY NEVADA	