DOUGLAS COUNTY, NV RPTT:\$781.95 Rec:\$35.00 2019-929443

RPTT:\$781.95 Rec:\$35. \$816.95 Pgs=4

KAREN ELLISON, RECORDER

ETRCO

05/23/2019 03:44 PM

APN#: 1022-05-000-016

Recording Requested By:

Western Title Company, LLC Escrow No.: 104648-CRF

When Recorded Mail To:

East Creek, LLC 6770 S. McCarran Blvd., Ste 202 Reno, NV. 89509

Mail Tax State	ments to:	(deeds	only)
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same as above					

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Colleen Felix

Escrow Agent

This document is being recorded as an accommodation only.

Trustee's Deed Upon Sale

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

WHEN RECORDED MAIL TO:

WHEN RECORDED AND MAIL TAX STATEMENTS TO:

TITLE ORDER NO.: 180549363-NV-MSI

LOAN TYPE: FHA

TS NO.:

NV1800284503

NV

TRUSTEE'S DEED UPON SALE

A.P.N. NO.: 1022-05-000-016

The undersigned grantor declares under penalty of perjury:

1)The grantee herein WAS NOT the foreclosing beneficiary.

2)The amount of the unpaid debt together with costs was.....

\$ 200,246.90

3)The amount paid by the grantee at the trustee sale was.....

\$ 200,246.91 \$ 781.95

4)The documentary transfer tax is......

5)Said property is INCORPORATED / UNINCORPORATED

and First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

EAST CREEK LLC

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of NEVADA, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERREIN FOR ALL PURPOSES.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 06/08/2007 and executed by,

DIETER H. PEPKE AND DORIS I. PEPKE, HUSBAND AND WIFE AS JOINT TENANTS

as Trustor, and recorded 06/15/2007 as Instrument No. 0703099, Book, Page, of Official Records of DOUGLAS County, NEVADA, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

TRUSTEE'S DEED UPON SALE

TS NO.: NV1800284503

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 04/17/2019 at the place named in the Notice of Sale, in the County of DOUGLAS, NEVADA, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$ 200,246.91 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date:	APR 2 2 2019		1 1	"
First American Tru	istee Servicing Solutio	ns, LLC))	
~ 2	M		//	
BY: Tarren	Rossum, Supervisor	\ \		
<i>zny</i>				
State of TEXAS		_ \ \		
County of DALLAS				
	/ /		_ \	
Before me,	Jeff Elliott	on this day personally appeared	Tammy Rossum	, known to me
to be the person whos	e name is subscribed to the	he foregoing instrument and acknowledged	to me that this person executed	the same for the
purposes and considera	tion therein expressed.			
and the same of th	\ \			
	\ \ \			
Given under my hand a	and seal of office this 2'	2 day of APRIL A.D. 2019]	
Given under my hand a	N. N.]	
0.	N. N.	2 day of APRIL, A.D, 2019(Notary Seal)		
0.	N. N.			
0.	#	(Notary Seal)		
0.	WHITE JEFF I	(Notary Seal)		
0.	JEFF E Notary Public.	(Notary Seal)		

LOT 18, BLOCK Q, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1958, DOCUMENT NO. 35464.

A.P.N. #: 1022-05-000-016



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1022-05-000-016

					A S
	Type of Property:		FOD DEC	ORDERS OPTION	AT TICE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	OKDERS OF HOM	AL USE ONLY
	c) Condo/Twnhse	•	NOTES		
	e) ☐ Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l			
	g) ☐ Agricultural	h) ☐ Mobile Home			
	i) ☐ Other	ii) [Woone Home			
	./	_			
3.	Total Value/Sales Price of	Property:	\$200,246	.91	
		re Only (value of property)			1
	Transfer Tax Value:	7 1 1 22	\$200,246	.91	
	Real Property Transfer Tax	x Due:	\$781.95		//
4.	If Exemption Claimed:))	~
		nption per NRS 375.090, S	lection	/ /	
	b. Explain Reason for	or Exemption:			
5.	Partial Interest: Percentage	haing transferred: 100 %		/ /	
J. 1	artiai interest. I erecinage	being transferred, 100 /6			
,	The undersigned declares a	und acknowledges, under p	enalty of peri	iury, pursuant to NRS	375 060 and NRS
	375.110, that the informati	on provided is correct to th	e best of the	r information and hel	ief, and can be
:	supported by documentation	n if called upon to substan	tiate the info	rmation provided here	ein. Furthermore, the
l	parties agree that disallowa	ince of any claimed exemp	tion, or other	determination of add	litional tax due, may
J	result in a penalty of 10% of	of the tax due plus interest a	at 1% per mo	onth.	
т.		<u> </u>	\ . \ .		
		Buyer and Seller shall be	jointly and	severally liable for a	iny additional amount
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)