DOUGLAS COUNTY, NV RPTT:\$1770.60 Rec:\$35.00

2019-929449

\$1,805.60 Pgs=2

05/24/2019 08:35 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Larry C. Walker and Sandra L. Walker, exchangors 4219 Jennings Rd. Modesto, CA 95358

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 1902480-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-33-311-002 R.P.T.T. \$1,770.60 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ronald R. Reck and Kristy L. Reck, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Larry C. Walker and Sandra L. Walker, Husband and Wife, as Joint Tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block E, of the Final Map of WILDHORSE, UNIT 1, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA COUNTY OF CARSON CITY This instrument was acknowledged before me on, by Renald R. Reck and Kristy L. Reck NOTARY PUBLIC DAWN CUELLAR Notary Public - State of Nevada Appointment Recorded in Carson City No: 14-15385-3 - Expires Oct. 22, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number | (s) | | \ \ |
|---|--------------------------------------|--------------|--------------------|--|
| a. | 1420-33-311-002 | | | |
| b. | | . | | \ \ |
| C. | | | | |
| d. | | | | |
| 2. | Type of Property: | | | |
| а. | □ Vacant Land | b. ✓ | Single Fam. Res | FOR RECORDERS OPTIONAL USE ONLY |
| C. | ☐ Condo/Twnhse | d. □ | 2-4 Plex | Book Page |
| e. | ☐ Apt. Bldg | f. 🗆 | Comm'l/Ind'l | Date of Recording: |
| g. | ☐ Agricultural | h. 🗆 | Mobile Home | Notes: |
| i. | Other | | | |
| | | | . / | |
| 3. a. | Total Value/Sales Price | • | 76. 76. | \$ 454,000.00 |
| b. | Deed in Lieu of Foreclos | ure Only | (value of property | |
| C. | Transfer Tax Value | _ | | \$ 454,000.00 |
| d. | Real Property Transfer T | ax Due: | 1 | \$ <u>1,770.60</u> |
| 4. | If Exemption Claimed | | | \ \ / |
| a. Transfer Tax Exemption, per NRS 375.090, Section | | | | |
| | b. Explain Reason for | Exempt | ion: | |
| | | - | | |
| 5. Partial Interest: Percentage being transferred:100% | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer | | | | |
| and Seller shall be jointly and severally liable for any additional amount owed. | | | | |
| | - 1 | | 2 101 | (-)(0.01 |
| Signa | ture 7 mill 7 | 1.7 | JM- | Capacity SIMITON |
| Signa | ture / | | <u>/</u> | Capacity |
| And the second | | | | DUNER (OR ANTEE) INFORMATION |
| / | SELLER (GRANTOR) IN | | HON | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| , D | (REQUIRED | 1996 | I Book - | Print Name: Larry C. Walker and Sandra L. Walker |
| | Name: Ronald R. Reck aress: 4315 Per | | aru | |
| | | | | |
| City: | Renp | - Tinh | 9/25/12 | City: WodoSto Zip: 95358 |
| State: NV . Zip: 8950) State: CA . Zip: 95358 | | | | |
| COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer) | | | | |
| Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01902480-010-DC1 | | | | |
| Address: 307 W. Winnie Lane Suite #1 | | | | |
| City, State, Zip: Carson City, NV 89703 | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 5/16/2019 8:38 AM by GDW Escrow No.: 01902480-010-DC1