



KAREN ELLISON, RECORDER

E07

Recorded at the request of:

Mark A. Winter, Esq.
801 N. Division Street
Carson City, Nevada 89703

When Recorded, mail to:

Mail Tax Statements to:

David P. Christy
1697 Chowbuck Street
Minden, Nevada 89423

DEED


APN: 1420-35-201-028

David P. Christy and Barbara Craver Christy, who is also known as Barbara Ann Craver Christy, husband and wife, do hereby convey to David P. Christy and Barbara Craver Christy as Co-Trustees of the Christy Family Trust dated November 23, 2005, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 22nd day of May, 2019.



David P. Christy



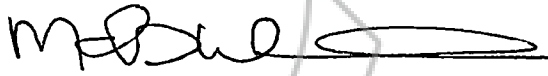
Barbara Craver Christy

STATE OF NEVADA)

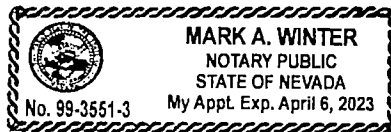
: ss.

CARSON CITY)

On May 22, 2019, personally appeared before me, a Notary Public, David P. Christy and Barbara Craver Christy who acknowledged that they executed the above document.



Notary Public



The East 396 of the North Half of the Northeast Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM the Northerly 25 feet for roadway purposes as set forth in document from Walter A. Downs, Sr. and wife, to the County of Douglas, dated March 22, 1965, and recorded June 9, 1966, in Book 41, Page 197, File No. 32490.

APN: 1420-35-201-028

This legal description was taken from the deed which was recorded on September 14, 2018, as Document Number 2018-919628 in the Douglas County Recorder's Office.

EXHIBIT "A"

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-35-201-028
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: <u>5/24/19</u>	
Notes: <u>Verified Grant AB</u>	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 00.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David P. Christy Capacity: INDIVIDUAL GRANTOR

Signature: Barbara Craver Christy Capacity: CO-TRUSTEE GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: DAVID P. CHRISTY
 Address: 1697 CHOWBUCK STREET
 City: MINDEN
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: BARBARA CRAVER CHRISTY
 Address: 1697 CHOWBUCK STREET
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: MARK A. WINTER, ESQ Escrow # _____
 Address: 801 N. DIVISION STREET
 City: CARSON CITY State: NV Zip: 89703