



KAREN ELLISON, RECORDER

E07

Recorded at the request of:

Mark A. Winter, Esq.
801 N. Division Street
Carson City, Nevada 89703

When Recorded, mail to:

Mail Tax Statements to:

James P. Frega
1139 Wisteria Drive
Minden, Nevada 89423

DEED

APN: 1321-29-002-009

James P. Frega and Valerie A. Frega, husband and wife, do hereby convey to James P. Frega and Valerie A. Frega as Co-Trustees of the JV Frega Trust dated May 23, 2019, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 23rd day of May, 2019.




James P. Frega



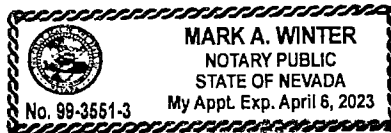
Valerie A. Frega

STATE OF NEVADA)
 : ss.
CARSON CITY)

On May 23, 2019, personally appeared before me, a Notary Public, James P. Frega and Valerie A. Frega who acknowledged that they executed the above document.



Notary Public



Being the West one-half of the Southwest one-quarter
of the Southwest one-quarter of the Southeast one-quarter
of Section 29, township 13 North, Range 21 East,
M.D.B. & M.

APN: 1321-29-002-009

This legal description was taken from the deed which was
recorded on October 23, 2000, in Book 1000, Page 4224, as
Document Number 0501870 in the Douglas County Recorder's
Office).

EXHIBIT "A"

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1321-29-002-009
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: <u>8/24/19</u>	
Notes: <u>Verified & used notary</u>	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 00.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: INDIVIDUAL GRANTOR

Signature Valerie A. Frega Capacity: CO-TRUSTEE GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: JAMES P. FREGA
 Address: 1139 WISTERIA DRIVE
 City: MINDEN
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: VALERIE A. FREGA
 Address: 1139 WISTERIA DRIVE
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: MARK A. WINTER, ESQ Escrow # _____
 Address: 801 N. DIVISION STREET
 City: CARSON CITY State: NV Zip: 89703