DOUGLAS COUNTY, NV Rec:\$35.00

1TY, NV 2019-929462 05/24/2019 10:55 AM

MARK A. WINTER

Total:\$35.00

Pgs=3



KAREN ELLISON, RECORDER

E07

Recorded at the request of:

Mark A. Winter, Esq. 801 N. Division Street Carson City, Nevada 89703 When Recorded, mail to: Mail Tax Statements to: James P. Frega 1139 Wisteria Drive Minden, Nevada 89423

DEED

APN: 1220-04-510-002

James P. Frega and Valerie A. Frega, husband and wife, do hereby convey to James P. Frega and Valerie A. Frega as Co-Trustees of the JV Frega Trust dated May 23, 2019, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this, 23rd day of May, 2019.

James P. Frega/

STATE OF NEVADA)

CARSON CITY

On May 23, 2019, personally appeared before me, a Notary Public, James P. Frega and Valerie A. Frega who acknowledged that they executed the above document.

Notary Public

MARK A. WINTER
NOTARY PUBLIC
STATE OF NEVADA
No. 99-3551-3
My Appt. Exp. April 6, 2023

Frega

Lot 2, as shown on the map of Carson Valley Estates Subdivision, Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965.

APN: 1220-04-510-002

EXHIBIT "A"



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Numl	per(s)		/\	
a. 1220-04-510-002			\ \	
b.	<u> </u>		\ \	
с.			\ \	
d.	,,		\ \	
2. Type of Property:			\ \	
a. Vacant Land	b. Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY	
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recordi		
g. Agricultural	h. Mobile Home	Notes: Nous		
Other	ii ivicone riome	Hotes. Welly	ees Juli-415	
3.a. Total Value/Sales Pri	ce of Property	S		
	closure Only (value of prop	¥ 2		
c. Transfer Tax Value:	closure Omy (value of prop	\$		
d. Real Property Transfe	r Tax Due	\$ 00.00		
ar read reporty remove	. Tun Buo	Ψ 00.00	····	
4. If Exemption Claime	d:	/ /	/ /	
	 nption per NRS 375.090, S	Section 7		
			EVOCABLE TRUST WITHOUT	
	N. CERTIFICATE OF TRU			
	ntage being transferred:	%	<	
	and acknowledges, under p	enalty of periury, p	ursuant to NRS 375.060	
			their information and belief,	
			e information provided herein.	
		792	on, or other determination of	
-	_		erest at 1% per month. Pursuant	
			e for any additional amount owed.	
10		\ \	•	
Signature //	2	Capacity: INDI	VIDUAL GRANTOR	
100 K	in Da Aras			
Signature	Ul U. Tugle	Capacity: CO-	TRUSTEE GRANTEE	
SELLER (GRANTOR)	INFORMATION U	BUYER (GRA	NTEE) INFORMATION	
(REQUIR	The state of the s		EQUIRED)	
Print Name: JAMES P. F	REGA	Print Name: VA	LERIE A. FREGA , Trustee	
Address: 1139 WISTERIA DRIVE		Address: 1139	Address: 1139 WISTERIA DRIVE	
City: MINDEN		City: MINDEN		
State: NV	Zip: 89423	State: NV	Zip:89423	
	/			
The state of the s	REQUESTING RECORD		<u>iot seller or buyer)</u>	
Print Name: MARK A. W		Escrow #		
Address: 801 N. DIVISIO	N STREET			
City: CARSON CITY		State:NV	Zip: 89703	