DOUGLAS COUNTY, NV RPTT:\$1131.00 Rec:\$35.00 2019-929470

\$1,166.00 Pgs=2

05/24/2019 11:58 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Cristian J Vega Ashley M Vega 768 Hornet Drive Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 1901965-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-21-710-065 R.P.T.T. \$ 1,131.00 SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jennifer R Barstad and Brian R Barstad, wife and husband as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cristian J Vega and Ashley M Vega, Husband and Wife as Joint Tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 567 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374 at Page 676 as Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jennifer R Barstad

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on ,
by Jennifer R Barstad and Brian R Barstad

NOTARY PUBLIC

DANIELLE DEWITT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 98-49585-2 - Expires December 5, 2022



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)						\ \	
a.	. 1220-21-710-065						\ \	
b.							\ \	
C.				<del></del>			\ \	
d.					/		\ \	
	- 15						_	
2.	Type of Property:	L /	Cinale Fem Do	. 1	FOD DE		TIONIAL LICE ONLY	
a.	□ Vacant Land	b. ✓	_	5.			TIONAL USE ONLY Page	
C.	☐ Condo/Twnhse	d. □ f. □	2-4 Plex Comm'l/Ind'l		Book		-aye	
e.	☐ Apt. Bldg			A Property of the Parket		Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home		Notes:			
i.	Other					\ \		
2 0	Total Value/Sales Price	of Prope	rtv:		\$ 290	,000.00	1	
3. a.				(A)	\$	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
b.		JSule Only	(value of propert	33		,000.00		
C.		. Tau Duai		1		31.00		
d.	Real Property Transfer	Tax Due.	1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	$\setminus$ $\rightarrow$	91.00		
4.	If Exemption Claimed							
	a. Transfer Tax Exe	mption, pe	er NRS 375.090, S	Section		_/		
	b. Explain Reason f	or Exempt	ion:		<u> </u>	<u> </u>		
					<u> </u>			
5.	Partial Interest: Perce	ntage beir		100%	\	1		
The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS								
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the								
CUIDE	orted by documentation	if called u	inon to substantia	ate the	informatio	on provided here	ein. Furthermore, the	
parti	es agree that disallowan	ce of any	claimed exemption	on, or o	tner dete	ermination of au	CILIONAL LAX QUE, MAY	
resu	It in a penalty of 10% of Seller shall be jointly and	the tax of	e pius interest at	itional a	mount ow	ruisuani io niri <i>i</i> edi	3 370.000, the bayon	
and	Seller shall be jointly and	<b>Selfella</b> lly	nable for any addi			$\gamma \gamma $	_	
Sign	ature			Ca	pacity	HUBLI		
Sign	ature	1		√ Ca	pacity			
U.g.		1		7	/			
SELLER (GRANTOR) INFORMATION					BUYER (GRANTEE) INFORMATION			
(REQUIRED)						(REQUIRE	•	
Print Name: Jennifer R Barstad & Brian R Barstad					Print Name: Cristian J Vega & Ashley M Vega			
Address: 7/18 HOMEN DOWN					Address: 768 Hornet Drive			
city monthly lile				City: Gardnerville				
				State	State: NV Zip: 89460			
V		7						
1			UESTING RECO	RDING	(Require	ed if not Seller o	or Buyer)	
	t Name: Ticor Title of Ne			Escro	w No.:	01901965-010-	טאט	
	ress: 307 W. Winnie Lan			<del></del>				
City, State, Zip: Carson City, NV 89703								

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 5/24/2019 8:07 AM by BAV Escrow No.: 01901965-010-DKD