**DOUGLAS COUNTY, NV** 

GLAS COUNTT,

2019-929485

Rec:\$35.00 \$35.00

Pgs=3

05/24/2019 12:52 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

Return To: Guild Mortgage Company Document Mgmt Dept. 5898 Copley Drive, 5th Fl San Diego, CA 92111

05/24/		. :	20 19
Date		,	
DOUGL	.AS		
Place	of Recordi	ng	
Tax F	Parcel No.	1022-10-002-065	
Legal	l Description	n is at page	
Lot	Block	Plat or Section	<u> </u>
WELLI	NGTON		
Town	ship Ra	ange Quarter/C	Quarter Section

## **Manufactured Home Limited Power of Attorney**

U.S. BANK	LOAN NUM	IBER:		_
KNOW ALL	PERSONS	BY THESE PI	RESENTS, that	
		AMBER DEAKIN		
			following described "Vehicle":	, being the Buyer,
USED	1993		FLEETWOOD	SPRING HILL
New/Used CAFLN17A/B1430	Year 04SH		Manufacturer's Name	Model Name or Model No.
Vehicle Iden	tification Num	ber(s)		_
RAD650516 & RA	D650517			
<b>HUD Numbe</b>	ers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of NV (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

M Della		
Buyer Signature	Buyer Signature	
Michael Deakin		
Printed Name	Printed Name	
amber Deaki		
Buyer Signature	Buyer Signature	
Amber Deakin		
Printed Name	Printed Name	

STATE OF NEVADA
COUNTY OF DOUGLAS
On the 24 day of may in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their
signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.
Notary Signature Official Seal:
Rotary Printed Name
Notary Public; State of Neurola  Qualified in the County of Douglas
My Commission Expires: OC+ 15, 2022
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ELIZABETH DEL REAL Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-4420-3 - Expires Oct. 15, 2022