DOUGLAS COUNTY, NV RPTT:\$606.45 Rec:\$35.00 2019-929526

\$641.45 Pgs=4

**ETRCO** 

05/28/2019 08:50 AM

APN#: 1219-03-002-077

RPTT: \$606.45

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 104523-WLD When Recorded Mail To: Jodi L. Bauer and Richard W. Bauer 3165 Hwy 395, Space #79 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Diane Arlene Beaton-Visoul, as trustee of the Beaton Trail Trust, as restated in full, September 17, 2010, formerly Diane Beaton, Trustee of the Beaton Trail Trust, dated December 20, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jodi L. Bauer and Richard W. Bauer, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4C as set forth on Parcel Map #1 for Coldwell Banker Itildo, Inc., filed for record in the office of the County Recorder, Douglas County, Nevada, on June 11, 1991, in Book 691, Page 1591, as Document No. 252631 and Certificate of Amendment recorded October 6, 1992, in Book 1092, Page 1021, as Document No. 290176.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/20/2019

## Grant, Bargain and Sale Deed - Page 2 The Beaton Trail Trust, as restated in full, September 17, 2010, formerly Diane Beaton, Trustee of The Beaton Trail Trust, dated December 20, 2005 STATE OF SS COUNTY OF This instrument was acknowledged before me on By Diane Arlene Beaton-Visoul. see all adment—t Motary Public

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange	
On <u>May 21, 2019</u> ,	before me, Lupita C. Osorio-Silverio, Notary Public,
personally appeared Diane Arlene Bea	aton-Visoul who proved to me on the basis of satisfactory
evidence to be the person(s) whose na	me(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they	executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) o	n the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed th	e instrument.
I certify under PENALTY OF PERJU paragraph is true and correct.	RY under the laws of State of California that the foregoing
LUPITA C. OSORIO-SILVERIO COMM. #2212790 NOTARY PUBLIC - CALIFORNIA SAN MATEO COUNTY My commission expires September 4, 2021	WITNESS my hand and official seal.
PLACE NOTARY SEAL ABOVE	SIGNATURE
Though the information below is not require and could prevent fraudulent rem  Description of attached document	ed by law, it may prove valuable to persons relying on the document noval and reattachment of this form to another document.
Title or type of document: Grant, Barg	ain and Sale Deed
Document Date: 05/21/2019	Number of Pages: 3 of 3
Signer(s) Other than Named Above: N	/A

## STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

City/State/Zip: Gardnerville, NV 89410

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s) a) 1219-03-002-077					^		
	a) 1219-03-002-077							
					\	\		
2.	Type of Property:		FOR REC	ORDERS O	PTIONAL	USE ONLY		
	a) 🛮 Vacant Land	b) ☐ Single Fam. Res.	NOTES:	***************************************				
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	PARTICIPATION OF THE PROPERTY OF THE PARTICIPATION			1 1		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		_/		\_\		
	g)  Agricultural	h) ☐ Mobile Home				7 /		
	i) 🗆 Other				-			
3.	Total Value/Sales Price of P	roperty:	\$155,500	0.00				
	Deed in Lieu of Foreclosure					~~~		
	Transfer Tax Value:	/	\$155,500	0.00			١,	
	Real Property Transfer Tax	Due:	\$606.45	<del></del>				
4.	If Exemption Claimed:					1	J	
7.		ption per NRS 375.090, S	Section					
	b. Explain Reason for			_//				
_			/ /	/ /				
5.	Partial Interest: Percentage b	peing transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation							
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.				
Pur	suant to NRS 375.030, the E	Ruver and Seller shall be	iointly and	severally lia	hle for any	z additional amou	nt	
owe		ruyer and belief shall be			-	auditional amou	111	
	nature Ma Acl		Capacity C	Zs <i>a</i> m				
-	nature		Capacity _					
/	OFFICER (OR ANTOR) BIE	ODAKATIONI	DUNED (	THE ABOTE THE A	VECTORAL.	TION		
	SELLER (GRANTOR) INFO (REQUIRED)	OKMATION	(REQUIR	GRANTEE) II	NFORMA	HON		
Prin	1 7	on-Visoul, as trustee of	Print Name:	•	er and Rich	ard W. Bauer		
Nam	/	ust, as restated in full,						
	September 17, 2010							
\		the Beaton Trail Trust,						
\\aa	dated December 20		4 daluarea	2166 H 2	05 C	¥70	_	
City	ress: 2304 E Venture Tra		Address: City:	3165 Hwy 3 Minden	95, Space	# 19		
State			State:	NV	Zip:	89423	-	
~ 200 61		-P- <u>25035</u> .	~		~·r·		-	
CON	MPANY/PERSON REQUES							
	(required if not the seller or buye	-	_	,,				
Print	Name: <u>eTRCo, LLC. On beha</u>	ait of Western Title Compa	<u>any</u> Es	sc. #: <u>104523-'</u>	<u>WLD</u>			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)