

APN# 1319-30-645-003



Recording Requested by/Mail to:

KAREN ELLISON, RECORDER

E05

Name: Sheri Morper

Address: P.O. Box 211

City/State/Zip: TUCUMCARI, NM 88401

Mail Tax Statements to:

Name: _____

Address: SAME

City/State/Zip: _____

WARRANTY DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

WARRANTY DEED

ROBERT GRANT MORPER AND ANASTACIA GOLDEN MORPER, a married couple, as Joint Tenants with Rights of Survivorship, grant to SHERI R. MORPER, a single person, whose address is P.O. Box 211, Tucumcari, New Mexico 88401, the following described real estate situate in the County of Douglas, State of Nevada to-wit:

(SEE ATTACHED EXHIBIT 'A')

with warranty covenants.

WITNESS our hands this 23 day of May, 2019.



ROBERT G. MORPER



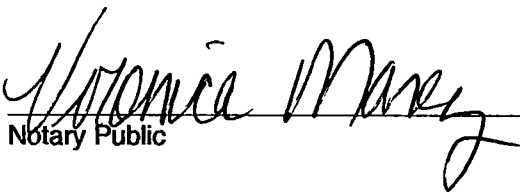
ANASTACIA GOLDEN MORPER

STATE OF NEW MEXICO)

COUNTY OF QUAY)

)ss

The foregoing instrument was acknowledged before me this 23 day of May, 2019, ROBERT G. MORPER and ANASTACIA GOLDEN MORPER, husband and wife.



Notary Public

My Commission Expires:

12/16/2021

Exhibit A
LEGAL DESCRIPTION

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, ad Document No 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map. Document No. 269053 of the Douglas County Recorder's Office.

thence S. 52° 20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map.

thence S. 14° 00'00" W., along said Northerly line, 14.19 feet;

thence N. 52° 20'29" W., 30.59 feet;

thence N. 37° 33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN 1 319-30-645-003

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)
 (a) 1319-30-645-003
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input checked="" type="checkbox"/> Other <u>TIMESHARE</u>	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Transferring from Mother and children to Mother, a single person, without any consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Sheri Morper* Capacity *Grantor*

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: Rob and Anise Morper

Address: P.O. Box 57

City: Angel Fire

State: NM Zip: 87710

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: SHERI MORPER

Address: P.O. Box 211

City: Tucumanca

State: NM Zip: 88401

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____