DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

IRS

2019-929538

05/28/2019 11:32 AM

Pgs=2

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

**Real Property Transfer Tax:** 

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or legibly hand printed.

## Form 668 (Z) (Rev. 10-2000)

16999

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

| Area:   | MALL BUSINESS/SELF EMPLOYED AREA #6  |  |   |  | For Use by Recording Utfice                    |  |
|---|--|--|---|--|--|--|
| Lien Unit Phone: (800) 913-6050                                     |  |  | 157231615   |  | $\wedge$                                       |  |
| of the Interna<br>additions. The<br>additions has<br>internal reven | Il Revenue Code has<br>nerefore, the lien pro-<br>been released. The<br>ue tax lien was filed<br>, is authorized to no<br>additions. | axpayer, under the requises satisfied the taxes list ovided by Code section e proper officer in the don May 27 ote the books to show | ted below and all st<br>6321 for these tax<br>office where the no | atutory<br>ces and<br>otice of                       |  |  |
| Residence PO  |  | V 89448-1489   |   |  |  |  |
|   | COURT<br>ge UCC No.<br>/a n/a  | RECORDING INF<br>Serial No.<br>2015-862706   | ORMATION:   |  |  |  |
| Kind of Tax<br>(a)  | Tax Period<br>Ending<br>(b)  | Identifying Number   | Date of Assessment (d)  | Last Day for<br>Refiling<br>(e)                      | Unpaid Balance of Assessment (f)               |  |
| 1040<br>1040<br>1040<br>1040  | 12/31/2001<br>12/31/2002<br>12/31/2003<br>12/31/2007<br>********   | XXX-XX-7292<br>XXX-XX-7292<br>XXX-XX-7292<br>XXX-XX-7292   | 11/25/2002<br>11/17/2003<br>07/19/2004<br>11/17/2008              | 12/25/2022<br>12/17/2023<br>08/18/2024<br>12/17/2018 | 136179.81<br>113450.86<br>82448.25<br>10762.16 |  |
|   |  |  |   |  |  |  |
| Place of Filing   | COUNT<br>DOUGI   | TY RECORDER LAS COUNTY EN, NV 89423  |   | Total  | \$ 342841.08                                   |  |
|   | as prepared and sinh has been been depicted and sinh has been been been been been been been bee                                      | //   | EATTLE, WA  |  | , on this,                                     |  |
| Signature   | Elwin Dean   |  | Centrali  | ons Manager,<br>zed Lien Ope                         |  |  |
| (NOTE: Ce   | ertificate of officer auth   | orized by law to take ackr   | owledgments is not a  | contial to the validity -                            | f Cortificate of Delegan                       |  |