

A.P.N.: 1419-22-810-014  
File No: 121-2565138 (nmp)  
R.P.T.T.: \$1,257.75

DOUGLAS COUNTY, NV  
RPTT:\$1257.75 Rec:\$35.00  
\$1,292.75 Pgs=3  
2019-929552  
05/28/2019 01:39 PM  
FIRST AMERICANTITLE STATELINE  
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
The Kulper Family Trust  
P.O. Box 851  
Genoa, NV 89411

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Steven R. Patin as Trustee of the Obex Packaging Defined Benefit Plan & Trust who erroneously aquired title as Obex Packaging Defined Benefit Plan

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory Kulper and Jill Kulper, Trustees of The Kulper Family Trust, dated October 9, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL A:**

**LOT 76, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES PHASE 2.**

**PARCEL B:**

**TOGETHER WITH THOSE CERTAIN EASEMENTS FOR STORM DRAINAGE, SLOPE AND DRAINAGE, AS GRANTED TO RONALD L. SIMEK, AN UNMARRIED MAN, OVER PARCEL 22 AS SHOWN ON RECORD OF SURVEY MAP NO. 403935, AS DESCRIBED IN EASEMENT DEED RECORDED ON MARCH 6, 2002 IN BOOK 0302 AT PAGE 1943 AS DOCUMENT NO. 536314, OFFICIAL RECORDS.**

**ALSO TOGETHER WITH AN EASEMENT FOR A TEMPORARY SEPTIC SYSTEM AS DESCRIBED IN AGREEMENT RECORDED ON AUGUST 12, 2004 IN BOOK 0804 AT PAGE 4808 AS DOCUMENT NO. 621280, OFFICIAL RECORDS.**

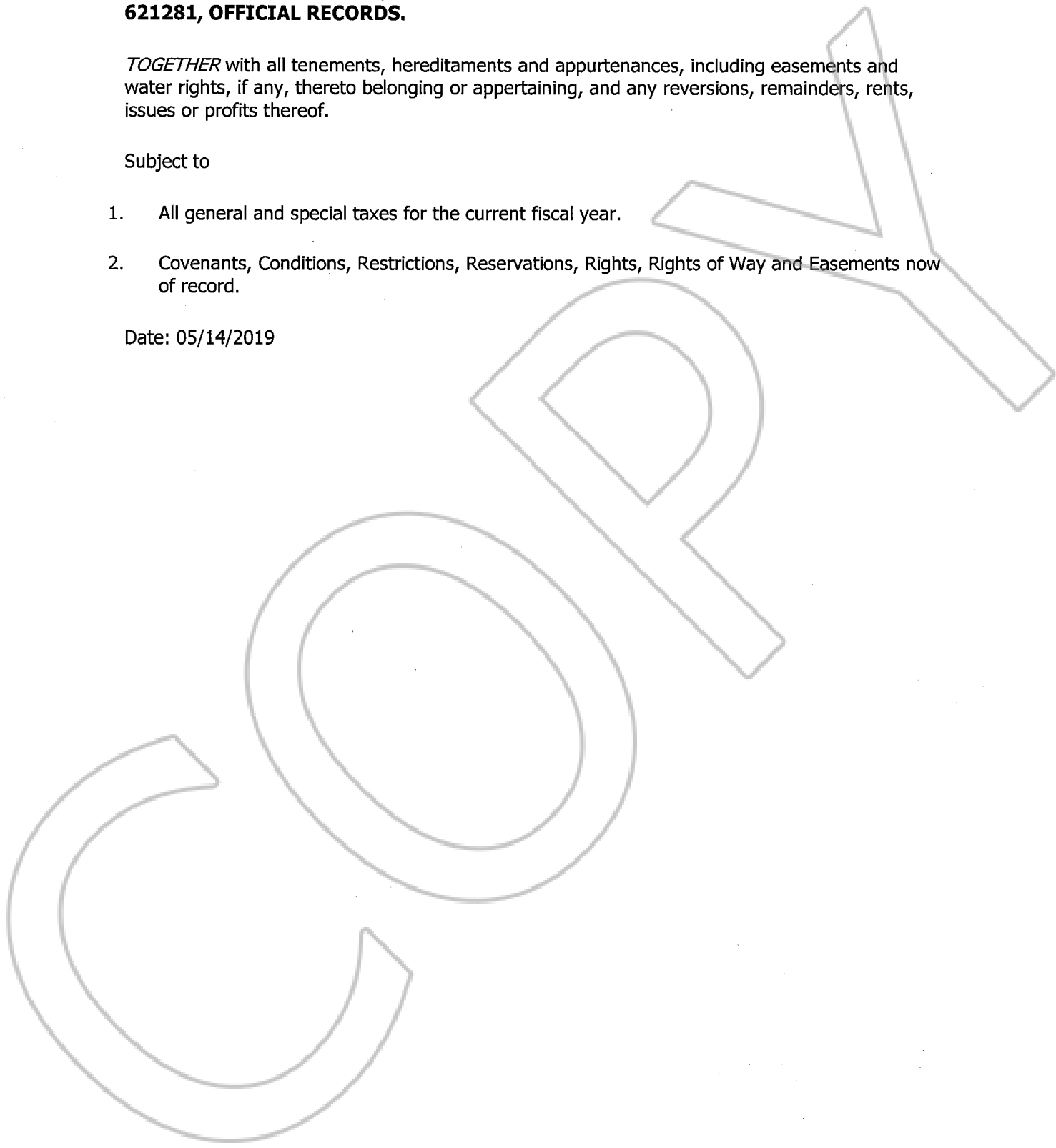
**ALSO TOGETHER WITH THOSE CERTAIN RIGHTS AS SET FORTH IN DOCUMENT RECORDED ON AUGUST 12, 2004 IN BOOK 0804 AT PAGE 4821 AS DOCUMENT NO. 621281, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 05/14/2019



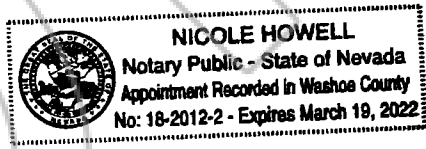
OBEX Packaging Defined Benefit Plan & Trust

By: [Signature]  
Name: Steven R. Patin  
Title: Trustee

STATE OF **NEVADA** )  
 )  
 ) : ss.  
COUNTY OF ~~WASHOE~~ Douglas )

This instrument was acknowledged before me on May 22, 2019 by  
**OBEX Packaging Defined Benefit** Steven R. Patin

[Signature]  
\_\_\_\_\_  
Notary Public  
(My commission expires: 3/19/22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 14, 2019** under Escrow No. **121-2565138**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1419-22-810-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$322,500.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$322,500.00  
 d) Real Property Transfer Tax Due \$1,257.75

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: OBEX Packaging Defined Benefit  
 Address: 18124 Widge Parkway  
 City: Reno  
 State: NV Zip: 89511

Print Name: The Kulper Family Trust  
 Address: P.O. Box 851  
 City: Genoa  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 121-2565138 nmp/ nmp  
 Address 5310 Kietzke Lane, Suite 100  
 City: Reno State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)