

APN: 1318-23-311-009

Escrow No. 00244270 - 016 - 17
RPTT 2,242.50
When Recorded Return to:
David R. Bryant
4421 185th Avenue, East
Lake Tapps, WA 98391
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Mats C. Nilson and Raquel A. Nilson, Husband and Wife, as Joint Tenants

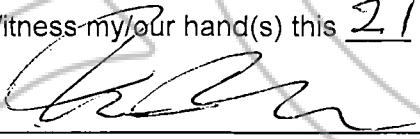
do(es) hereby Grant, Bargain, Sell and Convey to
David R. Bryant and Michele R. Bryant, Husband and Wife as Community Property with
Right of Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 21 day of MAY, 2019.

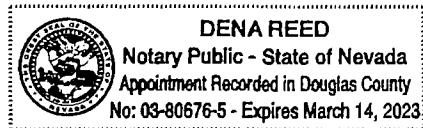

Mats C. Nilson


Raquel A. Nilson

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-21, 2019,
by Mats C. Nilson and Raquel A. Nilson _____.

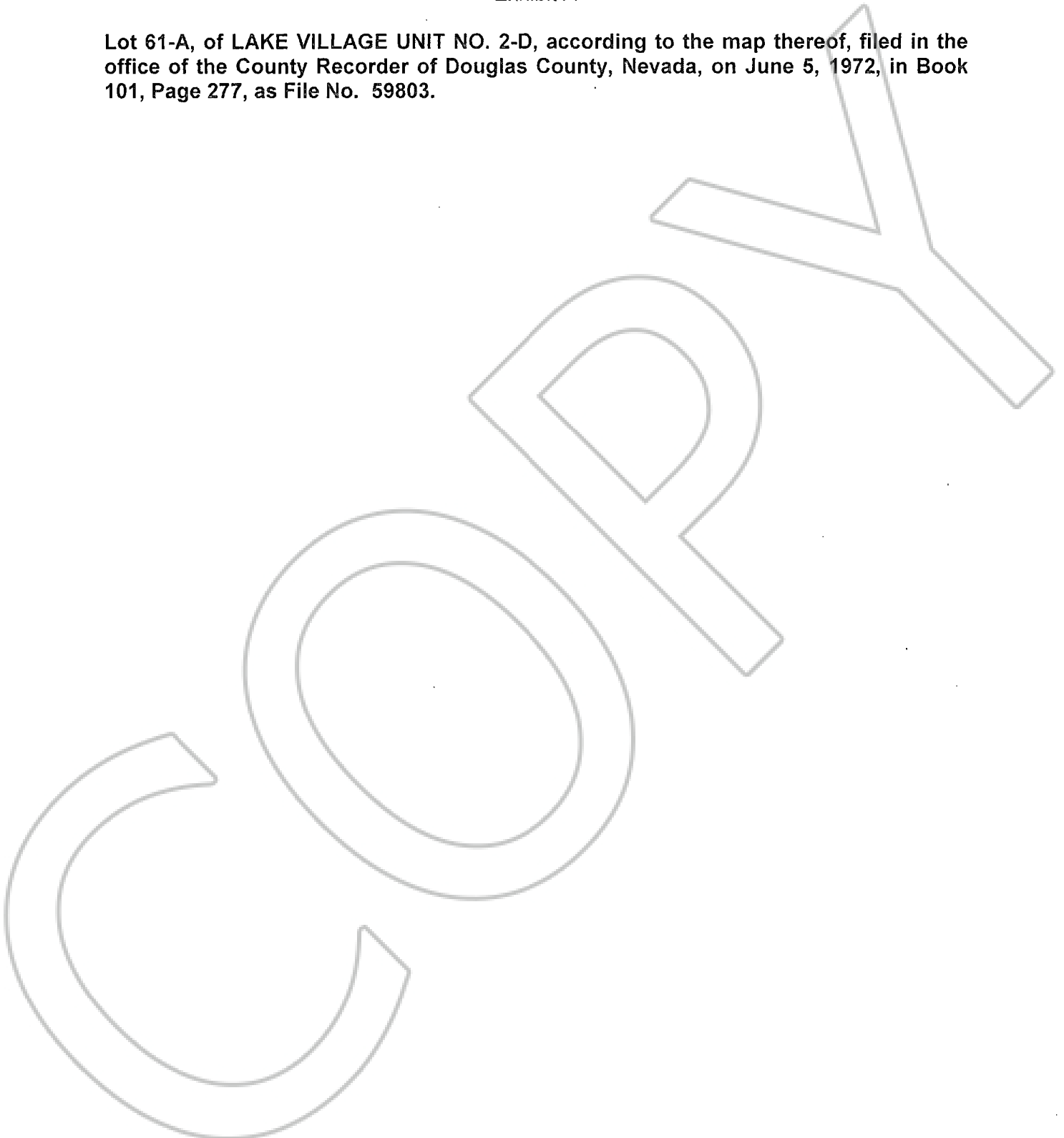

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 61-A, of LAKE VILLAGE UNIT NO. 2-D, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 5, 1972, in Book 101, Page 277, as File No. 59803.



SPACE BELOW FOR RECORDER

1. APN: 1318-23-311-009

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$575,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$575,000.00
 Real Property Transfer Tax Due: \$ 2,242.50


4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature 	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Mats C. & Raquel A. Nilson</u>	Print Name: <u>David R. & Michele R. Bryant</u>
Address: <u>P.O. Box 12519</u>	Address: <u>4421 185th Avenue, East</u>
City/State/Zip: <u>Zephyr Cove, NV 89448</u>	City/State/Zip: <u>Lake Tapps, WA 98391</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00244270-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)