

APN# : 1320-32-715-010

Recording Requested By:
Western Title Company, LLC
Escrow No.: 103169-ARJ



KAREN ELLISON, RECORDER

When Recorded Mail To:
Western Title Company
1362 HWY 395, Suite 109
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Laaha P. Hill
Laaha Hill Escrow Assistant

Release of Lien for Delinquent Assessments

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Assessor's Parcel Number: 1320-32-715-010

RELEASE OF LIEN FOR DELINQUENT ASSESSMENTS

NOTICE IS HEREBY GIVEN THAT: Incline Property Management, officially assigned as agent by the Centertowne subdivision Association, a non-profit Nevada corporation, which the Lien for Delinquent Assessments was executed and affecting the following described property situated in the County of Douglas, State of Nevada, and more commonly known as:

Lot 4, Block A, as said Lot and Block are shown on the Map of CENTERTOWNE SUBDIVISION, P.U.D., filed for record in the office of the County Recorder of Douglas County, Nevada on November 4, 1977, as Document No. 14725, and Certificate of Amendment recorded August 22, 1985, in Book 885, Page 2315, Document No. 121950.

The owner(s) of record on said Lien: John E. Albright and Elvina L. Albright

The Lien of Delinquent Assessments recorded on June 7, 2010, in the Office of the County Recorder of Douglas County, Nevada, as Document Number 764861, against above said property is hereby released and satisfied.

Dated: 3/25/2019

Centertowne subdivision Association, a non-profit Nevada corporation,

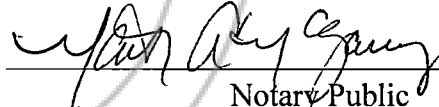
By: 
Robert Hook, Director

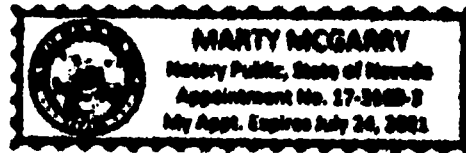
STATE OF NEVADA
COUNTY OF DOUGLAS

}ss

This instrument was acknowledged before me
on 03-27-19,

By: Robert Hook


Notary Public



For Clarity:
Marty McGarry
Appointment No 17-3100-3
Appointment Exp. 07/24/2021