DOUGLAS COUNTY, NV

2019-929570

Rec:\$35.00 Total:\$35.00

05/28/2019 04:32 PM

WESTERN TITLE COMPANY

KAREN ELLISON, RECORDER

Pgs=4

E05

APN#: 1320-32-715-010 **RPTT:** \$-0- Exempt #5

Recording Requested By:
Western Title Company
Escrow No. 103169-ARJ

When Recorded Mail To:

Charles Edward Morris
15311 Pollock Dr.
Anchorage, AK

99516

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS-239B.030)

/

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Jacqueline A. Morris, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Charles Edward Morris, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A, as said Lot and Block are shown on the Map of CENTERTOWNE SUBDIVISION, P.U.D., filed for record in the office of the County Recorder of Douglas County, Nevada on November 4, 1977, as Document No. 14725, and Certificate of Amendment recorded August 22, 1985, in Book 885, Page 2315, Document No. 121950.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 04/02/2019



STATE OF		NOTARY PUBLIC OF ALAST

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-32-715-010)				\	
2.	Type of Property:			ORDERS OP		USE ONLY	
	a) 🛘 Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		_		
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex					
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) □ Mobile Home				\ \	
	i) 🗆 Other	_				7 /	
3.	Total Value/Sales Price of		\$0.00				
	Deed in Lieu of Foreclos	ure Only (value of					
prop	erty)						
	Transfer Tax Value:	/	\$0.00	1			
	Real Property Transfer To	ax Due:	\$0.00	\rightarrow			
4.	If Exemption Claimed:		\langle))			
	a. Transfer Tax Exemption per NRS 375.090, Section #5						
		r Exemption: wife deeding		without conside	eration		
 Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and N 							
	375.110, that the information supported by documentation parties agree that disalloware sult in a penalty of 10% of	on provided is correct to th n if called upon to substan nce of any claimed exemp	te best of thei tiate the infortion, or other	r information a rmation provid determination	ınd belief ed herein	f, and can be . Furthermore, the	
	rsuant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liab	le for any	y additional amount	
owe							
	nature		_Capacity	DC/	Don	- \	
Sig	nature		_Capacity	10 8C			
	SELLER (GRANTOR) INI (REQUIRED)	FORMATION	BUYER (C	GRANTEE) IN ED)	FORMA	TION	
Pri	nt Jacqueline A. Mor	тis	Print Name:	Charles Edward	ard Morri	S	
Nai	me:	0					
Add	dress: 15311 Pollock Dri	ve	Address:	15311 Polloc	k Drive	· · · · · · · · · · · · · · · · · · ·	
Cit	y: Anchorage		City:	Anchorage	-		
Sta			State:	AK	Zip:	99516	
_/	N (D A NAVEDER GOVERNOVIDA						
<u>CO</u>	MPANY/PERSON REQUES						
ъ.	(required if not the seller or buy				A D T		
	nt Name: eTRCo, LLC. On bel	nair of Western Title Comp	<u>any</u> E	Esc. #: <u>103169-</u> /	<u>łKJ</u>		
Add	dress: Douglas Office	Cto 100					
C'a	1362 Highway 395,						
City	y/State/Zip: Gardnerville, NV	7 89410 BLIC RECORD THIS FORM	MAV DE DEC	ORDED/MAICEC	JEII WED)	
	(AS A PUI	PIC VECOVD 1 HIS LOKIN	MAI DE KEC		VLTPIATED [*]	,	