

DOUGLAS COUNTY, NV

2019-929600

Rec:\$35.00

\$35.00

Pgs=2

05/29/2019 11:55 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0638634920  
Parcel #: 1319-03-413-001

### SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**, as the current beneficiary of that certain Deed of Trust executed by **STEVEN J HEBERT** (Trustor), and recorded 07/15/2003 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Doc # 0583330**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 29th day of May in the year 2019

**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

**ALAN BAKER**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of May in the year 2019, by Alan Baker as VICE PRESIDENT for CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**ASHLEY MORRELL**

COMM EXPIRES: 04/29/2022



**ASHLEY MORRELL**  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CIMRC 407030890 REL2012 DOCR T291905-12:23:01 [C-2] ERCNNV61



\*D0037692787\*

**Loan Number 0638634920  
Parcel #: 1319-03-413-001**

WHEREAS, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. as the current Beneficiary of the certain Deed of Trust granted by STEVEN J HEBERT as the Trustor, and recorded 07/15/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Doc # 0583330, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**Dated this 29th day of May in the year 2019  
NATIONWIDE TITLE CLEARING, INC.**



\_\_\_\_\_  
**SUSAN HICKS  
VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of May in the year 2019, by Susan Hicks as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
**ASHLEY MORRELL  
COMM EXPIRES: 04/29/2022**



**ASHLEY MORRELL**  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CIMRC 407030890 REL2012 DOCR T291905-12:23:01 [C-2] ERCNNV61**



\*D0037692787\*