DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-929601

\$35.00 Pgs=3

**ETRCO** 

05/29/2019 12:07 PM

APN#: 1420-07-212-012 RPTT: \$ 0.00 ≠ 3

KAREN ELLISON, RECORDER

E03

Recording Requested By:
Western Title Company
Escrow No.: 104261-KDJ
When Recorded Mail To:

The Craig Crawford Family Trust 2528 Business Pkwy Ste C Minden NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

**Escrow Officer** 

Grant, Bargain, and Sale Deed

Recording Grant, Bargain, and Sale Deed to CORRECT Doc #0840325 recorded on 3/28/2014 with the Douglas County Recorders Office to Correct the Grantors Signatures of Trustees to reflect both Trustees of the CMC 2005 Trust.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig Roy Crawford and Mya Elizabeth Crawford, Trustees of the CMC 2005 Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Craig Crawford, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot I-12 in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4, recorded in the office of the Douglas County Recorder, State of Nevada on July 28, 2000 in Book 700, Page 4819 as Document No. 496654, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/22/2019

## Grant, Bargain and Sale Deed - Page 2

The CMC 2005 Trust STATE OF Words ss COUNTY OF Count City
This instrument was acknowledged before me on By Craig Roy Crawford and Mya Elizabeth Crawford. KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2020

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-07-212-012

						\
2.	Type of Property:	FOR REC	FOR RECORDERS OPTIONAL USE ONLY			
	a) 🗆 Vacant Land	b)   Single Fam. Res.	NOTES:	OKDERS OF	LIONAL	C OSE ONL I
	c) Condo/Twnhse	d) ☐ 2-4 Plex	1.0.130	**************************************		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		- VIT WITH LAW AND AND A		
	g) ☐ Agricultural	h) ☐ Mobile Home	<u> </u>			
	i) ☐ Other	ii) 🗆 Mobile Hollie				7 1
	1) [] Ottlet					
3.	Total Value/Sales Price of P	ronerty:	\$0.00			
	Deed in Lieu of Foreclosure					
	Transfer Tax Value:	omy (value of property)	\$0.00			
	Real Property Transfer Tax	\$0.00	<del></del>			
	rount roporty Transfer Tax	Duc.	\$0.00			
4.	If Exemption Claimed:		<	) )		
	a. Transfer Tax Exemption per NRS 375.090, Section 3					
	b. Explain Reason for Exemption: Correcting Grant Bargain and Sale Deed, Doc #0840325, recorded on					
	3/28/2014 to correct grantors signatures of trustees to reflect both trustees of the CMC 2005 Trust					
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and N 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermor parties agree that disallowance of any claimed exemption, or other determination of additional tax due, result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pur	suant to NRS 375.030, the B	uver and Seller shall be	iointly and	severally liahl	e for an	v additional amount
owe	d.		3.0.1.1.7	A /	0 101 <b>u</b> m,	y waamonar amount
Sign	ature 10 10 M	2	Capacity	Acert		
Sign	ature		Capacity	٥		***************************************
			/ / / -			
/	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
(REQUIRED)						
Prin			Print Name:	Craig Crawfo	rd	
Nam	37441 · · · · · · · · · · · · · · · · · ·	g: 6\				
Add			Address:	2528 Busines	s Pkwy S	te C
City			City:	Minden	~	00.100
State	<u>NV</u> Z	<b>Lip:</b> 89423	State:	NV	_ Zip:	89423
CON	1PANY/PERSON REQUES	TING PECOPIDING				
	(required if not the seller or buye					
	Name: eTRCo, LLC. On beha	The state of the s	anv Fe	c. #: <u>104261-K</u> 1	Dī	
Address: Carson Office						
	2310 S. Carson St, Su	ite 5A				
City/	State/Zip: Carson City, NV 89					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)