DOUGLAS COUNTY, NV

2019-929615

RPTT:\$1852.50 Rec:\$35.00 \$1,887.50 Pgs=3

05/29/2019 01:52 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-22-111-008 **RPTT:** \$1,852.50

Recording Requested By:
Western Title Company

Escrow No.: 104292-ARJ

When Recorded Mail To: Scott Coblentz and Jolene A. Harlos 1413 Ashley Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Laeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randy T. Hamann, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott Coblentz, an unmarried man and Jolene Harlos, an unmarried woman, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 160, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the County of Douglas, Nevada on November 4, 1970, in Book 80, Page 675, as Document No. 50056, and amended on August 4, 1994, in Book 894, Page 744, as Document No. 343296, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/22/2019

| Grant, Bargain and Sale Deed – Page 2 | ^ |
|--|----|
| Randy T. Hamahn | |
| STATE OF NOWOLD }ss | 7/ |
| This instrument was acknowledged before me on By Randy T. Hamann. | |
| Notary Public | |
| ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023 | |
| | |
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| | |
| | |

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-22-111-008

| | | | | | \ \ | |
|---|--|-----------------------------|-----------------|--------------------------|-----------------------|--|
| 2. | Type of Property: | | FOR RECO | ORDERS OPTION | AL USE ONLY | |
| | a) Vacant Land | b) Single Fam. Res. | NOTES: | | \ \ | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | | | | |
| | e) Apt. Bldg | f) Comm'l/Ind'l | | | | |
| | g) ☐ Agricultural | h) Mobile Home | L | | | |
| | i) Other | , _ | | | \ | |
| | | - | | | | |
| 3. | Total Value/Sales Price of | | \$475,000. | 00 | | |
| | Deed in Lieu of Foreclosu | ire Only (value of | / (| _ \ | | |
| prop | = : | | | | | |
| | Transfer Tax Value: | | \$475,000. | | | |
| | Real Property Transfer Ta | x Due: | \$1,852.50 | | | |
| | ICE | | 1 | / / | | |
| 4. | If Exemption Claimed: | option per NRS 375.090, S | Section | | | |
| | a. Transfer Tax Exem b. Explain Reason for | | ection | / / | | |
| | b. Explain Reason for | Exemption. | | | | |
| 5. | Partial Interest: Percentage I | being transferred: 100 % | . \ | | | |
| | | | 1 | | | |
| | The undersigned declares ar | nd acknowledges, under po | enalty of perj | ury, pursuant to NR | S 375.060 and NRS | |
| | 375.110, that the informatio | n provided is correct to th | e best of their | r information and be | lief, and can be | |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | | |
| | parties agree that disallowar | ice of any claimed exemp | tion, or other | determination of ad- | ditional fax due, may | |
| | result in a penalty of 10% of | the tax due plus interest | at 1% per mo: | nth. | | |
| D | suant to NRS 375,030, the | Ruyar and Sallar shall be | iointly and | severally liable for | any additional amount | |
| owe | | Juyer and Scher Shan De | forming and | severally habit to | any additional amount | |
| | nature | | Capacity | | | |
| - 1 | nature | | Capacity 7 | PSCHOW! | | |
| 76. | | | | | | |
| / | SELLER (GRANTOR) INF | ORMATION | BUYER (G | RANTEE) INFOR | MATION | |
| | (REQUIRED) \ \ | | (REQUIRI | | | |
| Prin | t Randy T. Hamann | ^ | Print Name: | Scott Coblentz and | Jolene A. Harlos | |
| Nan | | | | | | |
| 76 | ress: 1413 Ashley Court | | Address: | 413 Ashley Court | | |
| City | | | City: | Gardnerville | 00160 | |
| Stat | e: <u>NV</u> 2 | Zip: <u>89460</u> : | State: | NV Zi | p: <u>89460</u> | |
| CON | MPANY/PERSON REQUES | TING RECORDING | | | | |
| CO | (required if not the seller or buye | | | | | |
| Prin | t Name: eTRCo, LLC. On beh | alf of Western Title Compa | anv E | sc. #: <u>104292-ARJ</u> | | |
| | ress: Douglas Office | | | | | |
| | 1362 Highway 395, S | Ste. 109 | | | | |
| City | /State/Zip: Gardnerville, NV | 89410 | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)