

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1220 - 16 - 610 - 078 or  
Assessor's Manufactured Home ID Number: \_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:  
Name: DAREN P. MORGAN  
Address: 1374 S. RIVERVIEW DR.  
City/State/Zip: GARDNERVILLE NV 89460

Check One:

- Married (filing jointly)     Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing for joint benefit of both)     By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property: DAREN P. MORGAN

do individually or severally certify and declare as follows:  
DAREN P. MORGAN

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT A (ATTACHED)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 29 day of MAY, 2019.

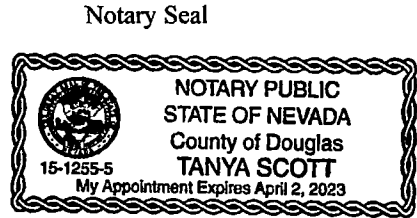
[Signature]  
Signature  
DAREN P. MORGAN  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on May 29, 2019 (date)

By Daren P. Morgan  
Person(s) appearing before notary

By [Signature]  
Person(s) appearing before notary  
[Signature]  
Signature of notarial officer



# EXHIBIT A

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Edward Johnson, Successor Trustee of The Johnson Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daren P. Morgan, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

— Lot 145, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/22/2017