

DECLARATION OF HOMESTEAD

DOUGLAS COUNTY, NV 2019-929618
Rec:\$35.00
Total:\$35.00 05/29/2019 02:20 PM
THOMAS & CAROLYN MOORE Pgs=3

Assessor's Parcel Number (APN): 1220-24-810-004 or
Assessor's Manufactured Home ID Number:



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:
Name: Thomas & Carolyn Moore
Address: 632 Mustang Lane
City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly)
Married (filing individually)
Widowed
Single Person
Multiple Single Persons
Head of Family
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property:

Thomas H. Moore AND Carolyn J. Moore

do individually or severally certify and declare as follows:

Thomas H. Moore and Carolyn J. Moore

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Gardnerville, County of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address
or manufactured home description)

See Exhibit "A"

632 Mustang Lane, Gardnerville NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and
its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my hand/our hands this 29th day of May, 2019.

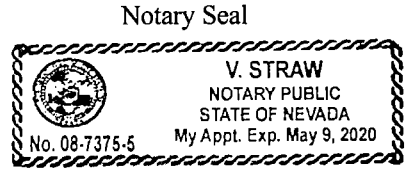
Signature of Thomas H. Moore
THOMAS H. MOORE
Print or type name here

Signature of Carolyn J. Moore
Carolyn J. Moore
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged
before me on 5/29/19 (date)

By Thomas H Moore
Person(s) appearing before notary
By Carolyn J Moore
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev.Feb 2010

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000801388

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the official map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence West 330.81 feet to a point; thence along the Easterly subdivision line South 515.00 feet to the True Point of Beginning; thence East 305.81 feet to the beginning of a curve; thence on a curve to the right through a delta angle of $31^{\circ}00'$, whose radius is 275 feet and having an arc length of 148.79 feet to a point of reverse curve; thence on a curve to the left through a delta angle of $92^{\circ}40'$, whose radius is 300 feet and having an arc length of 485.20 feet to the end of the curve; thence South $61^{\circ}40'$ East 104.97 feet to the beginning of a curve; thence on a curve to the right through a delta angle of $95^{\circ}11'37''$, whose radius is 25 feet and having an arc length of 41.54 feet to a point of reverse curve; thence on a curve to the left through a delta angle of $31^{\circ}29'24''$, whose radius is 225 feet and having an arc length of 123.66 feet to a point of reverse curve; thence on a curve to the right through a delta angle of $27^{\circ}57'47''$, which radius is 149 feet and having an arc length of 72.72 feet to the end of the curve; thence North $66^{\circ}23'52''$ West, 464.25 feet; thence North 645.40 feet to the True Point of Beginning.

EXCEPTING THEREFROM that portion of said land conveyed to WILLIAM E. KILLINGBECK, et ux, by deed recorded October 3, 1966, in Book 44, page 714, as Document No. 34222, Official Records. Said land is further shown as Parcel No. 5 on that certain so-called "not a part of" the unofficial Thompson Acres Subdivision.

Excepting therefrom that portion of said land conveyed to Donald L. Killingback, et ux, by deed recorded October 3, 1966, Book 44, Page 719, Document No. 34224, Official Records. Said land is further shown as Parcel No. 6 on that certain so-called "not a part of" the unofficial Thompson Acres Subdivision.

Further excepting therefrom that portion of said land conveyed to Evelyn N. Lipe, a widow, by deed recorded October 3, 1966, Book 44, Page 724, Document No. 34226, Official Records. Said land is further shown as Parcel No. 7, on that certain so-called "not a part of" the unofficial Thompson Acres Subdivision.

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ESCROW NO.: 000801388

And further excepting therefrom that portion of said land conveyed to Angelo Pecorilla, et ux, by deed recorded December 1, 1969, Book 71, Page 650, Document No. 46492 Official Records. Said land is further shown as Parcel No. 8 on that certain so-called "not a part of" the unofficial Thompson Acres Subdivision.

~~A.P.N. 29-101-04~~

Legal description taken from document 501117.

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 10 AM 10: 26

LINDA SLATER
RECORDER

\$ 9.00 PAID kg DEPUTY

0501117

BK1000PG1680