

A.P.N. 1220-09-810-056

RECORDING REQUESTED BY

National Closing Solutions
1436 Industrial Way, #6
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:**

Garth Givens
1412 Marlette Circle
Gardnerville, NV 89460

DOUGLAS COUNTY, NV **2019-929700**
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=2 **05/31/2019 08:14 AM**
NATIONAL CLOSING SOLUTIONS
KAREN ELLISON, RECORDER E03

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

 Signature (Print name under signature) ZACH HOFMANN (State specific law) Title agent

Order Number: 17-670084

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Garth Givens, a married man**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Garth Givens, a married man as his sole and separate property**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 1412 Marlette Circle, Gardnerville, NV 89460

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 24 day of May 2019.


Garth Givens

Dated 24 day of May 2019.
G.G.

EXHIBIT "A"
LEGAL DESCRIPTION

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 332, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 31, Page 686, as Document No. 28309, and amended Title Sheet recorded on June 4, 1965 in Book 31, Page 797 as Document No. 28377.

APN: 1220-09-810-056

State of Nevada Declaration of Value

1. **Assessor Parcel Number(s)**

- a) 1220-09-810-056
- b)

2. **Type of Property:**

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo / Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'!/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. **A. Total Value/Sale Price of Property:**

\$ 0

B. Deed in Lieu of Foreclosure Only (value of property)

\$ 0

C. Transfer Tax Value

\$ 0

D. Real Property Transfer Tax Due:

\$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 03

b. Explain Reason for Exemption: Recognize true status - no consideration vesting change

5. Partial Interest: Percentage Being Transferred: 100 %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Capacity GRANTOR

Signature _____

Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

Print Name: Garth Givens
Address: 1412 Marlette Circle
Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION

Print Name: Garth Givens
Address: 1412 Marlette Creek, Gardnerville,
NV 89460

COMPANY/PERSON REQUESTING RECORDING

Company: National Closing Solutions
Address:
9087 Foothills Blvd., Suite 700
Roseville, CA 95747

Escrow # 17-670084