

DOUGLAS COUNTY, NV **2019-929758**
 RPTT:\$0.00 Rec:\$35.00
 \$35.00 Pgs=3 **05/31/2019 12:16 PM**
 STEWART TITLE VACATION OWNERSHIP
 KAREN ELLISON, RECORDER E05

A.P.N. #	A ptn of 1319-30-643-008
Escrow No.	20190205-TS/AH
R.P.T.T.	\$0.00 (#5)
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Ruth Ann Johnson	
11800 SW 1 st Street	
Yukon, OK 73099	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

RUTH ANN JOHNSON, a widow

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RUTH ANN JOHNSON, a widow and **CATHERINE J. PENA**, an unmarried woman, together as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-007-26-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-14-19


 Ruth Ann Johnson

State of Oklahoma }
 County of Canadian } ss.

This instrument was acknowledged before me on may 14, 2019 (date)

by: Ruth Ann Johnson

Signature: 
 Notary Public



STATE OF Oklahoma)
)ss.
COUNTY OF Canadian)

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME ON THIS 14th
DAY OF May, 2019. BY
Ruth Ann Johnson, PERSONALLY KNOWN TO ME OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO
APPEARED BEFORE ME.

SIGNATURE Darlene Getchell (SEAL)
NOTARY PUBLIC



This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

(One Inch Margin on all sides of Document for Recorder's use Only)

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 007 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-008

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A ptn of 1319-30-643-008
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other Timeshare

3. Total Value/Sales Price of Property

_____ \$0.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____ \$0.00
 Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5 Deed to add Daughter
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Ruth Ann Johnson* Capacity: Grantor
 Ruth Ann Johnson

Signature: _____ Capacity: Grantee
 Catherine J. Pena

SELLER (GRANTOR) INFORMATION

Print Name: Ruth Ann Johnson
 Address: 11800 SW 1st Street
 City/State/Zip Yukon, OK 73099

BUYER (GRANTEE) INFORMATION

Print Name: Catherine J. Pena
 Address: 30023 Cibolo Run
 City/State/Zip Fair Oaks Ranch, TX 78015

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 20190205-TS/AH
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706