32

A.P.N. 1320-201-007

After Recording Return To: DOOD, LLC
1398 Madcap Lane
Gardnerville, NV 89410

DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00

2019-929782 05/31/2019 02:53 PM

R.O. ANDERSON ENGINEERING

Pas=4



KAREN ELLISON, RECORDER

EASEMENT DEED

THIS INDENTURE, made this 31 day of May 2019, by and between MACK LAND & CATTLE COMPANY, a Nevada Partnership, hereinafter referred to as "GRANTOR," and DOOD, LLC, a Nevada Limited Liability Company, hereinafter, referred to as "GRANTEE."

WITNESSETH:

That GRANTOR, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, a nonexclusive slope and drainage easement over and across the real property described in Exhibit "A" attached hereto and incorporated herein by this reference for the benefit of GRANTEE'S property, Adjusted Parcel 2-A, as shown on the Exhibit attached hereto and incorporated herein by this reference.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder or remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the rights together with the appurtenances, unto the said GRANTEE, and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

MACK LAND & CATTLE COMPANY, a Nevada Partnership (Grantor)

By:

Maureen Mack Managing Partner

\ (Notary appears on next page)

STATE OF NEVADA) : ss COUNTY OF <u>DOUGLAS</u>)

On May 31, 2019, personally appeared before me, a notary public, Mauree of Mack, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he/she is the Managing Parker of MACK LAND & CATTLE COMPANY, and who further acknowledged to me that he/she executed the foregoing Easement Deed on behalf of said partnership.

NOTARY PUBLIC

JANE GRAY
NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
My Commission Exp. July 7, 2019
Certificate No. 15-2416-5

EXHIBIT "A"

30' SLOPE & DRAINAGE EASEMENT

All that real property situate in Section 32, Township 13 North, Range 24 East, Mount Diablo Meridian, County of Douglas, State of Nevada and being a portion of Adjusted Parcel 2-B as said parcel is shown and delineated on that certain Record of Survey to Support a Boundary Line Adjustment for Mack Land & Cattle Company filed for record in the Office of the Douglas County Recorder as Document No. 2018-908905, more particularly described as follows:

A strip of land of the uniform width of 30.00 feet, lying westerly and southerly of and being contiguous to the following described line:

BEGINNING at the northwest corner of Adjusted Parcel 2-A as shown on aforementioned Record of Survey to Support a Boundary Line Adjustment Map for Mack Land & Cattle Company, a 5/8" Rebar & Plastic Cap marked RLS 1586;

thence along westerly line of said Adjusted Parcel 2-A, South 26°35'00" West, a distance of 260.00 feet to the southwest corner of said Parcel 2A, a found 5/8" Rebar & Plastic Cap marked PLS 11172;

thence along southerly line said Adjusted Parcel 2-A, South 63°25'00" West, 932.97 feet to the southeast corner of said Adjusted Parcel 2-A, a found 5/8" Rebar & Plastic Cap marked PLS 11172 and being the POINT OF TERMINATION for said 30.00 foot strip of land and containing 36,689.14 square feet of land, more or less.

The Basis of Bearing of this description is South 26°35'00" West, the westerly line of Adjusted Parcel 2-A as shown on the Record of Survey to Support A Boundary Line Adjustment for Mack Land & Cattle Company filed for record in the Office of the Douglas County Recorder as Document No. 2018-908905.

Prepared by: R.O. ANDERSON ENGINEERING, INC.

Mathew P. Bernard, P.L.S. 11172 P.O. Box 2229 Minden, NV 89423



