DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-929794

06/03/2019 09:16 AM

Pgs=2

MARC MAJOR

DECLARATION OF HOMESTEAD	00004842201909297940020023
Assessor Parcel Number: 1319-19-714-018  OR Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to:  Name: Marc Major  Address: 4752 Bigler Court Apt C  City/State/Zip: Stateline NV 89449	
Check One:  ☐ Married (filing jointly) ☐ Married (filing individually)  ☐ Head of Family ☐ Widowed  ☐ Single Person ☐ Multiple Single Persons  ☐ By Wife (filing for joint benefit of both)  ☐ By Husband (filing for joint benefit of both)  ☐ Other (describe):  ☐ Check One:  ☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit	Other
Name on Title of Property Marc Major	
do individually or severally certify and declare as follows:  Marc Major	
is/are now residing on the land, premises (or manufactured home) located in the County of Douglas  State of Nevada, and more particularly de (set forth legal description and commonly known street address OR manufacture)  This wit sits at the top of the ridge. It has the control of the ridge.	scribed as follows:  SEE EXHIBIT A
752 Bigler Court Apt C is one unit in a 4-unit townhouse in Stateline NV because it's not a condominium as there is no HOA for the building). I/We claim the land and premises hereinabove described, together with the dwell the described manufactured home as a Homestead.  In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	ing house thereon, and its appurtenances, or
In Witness, Whereof, I'we have hereunto set my hand/our hands unity day of the state of the stat	Signature  Print or type name here
STATE OF NEVADA, COUNTY OF DOUG LAS  This instrument was acknowledged before me on 03/26/2019  (date)	Notary Seal
by MARCR MAJOR  Person(s) appearing before notary  by Person(s) appearing before notary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S  FITNESS FOR YOUR PURPOSE.	JERRY P. BLAIR  Notary Public, State of Nevada  Appointment No. 85-0185-5  My Appt. Expires Jan 5, 2023
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

EXHIBITA

DOUGLAS COUNTY, NV RPTT:\$1599.00 Rec:\$35.00

2017-905861

\$1.634.00 Pgs=2

10/20/2017 11:27 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1319-19-714-018

File No:

143-2528013 (mk)

R.P.T.T.:

\$1,599.00

When Recorded Mail To: Mail Tax Statements To:

Marc R. Major

330 Deneve Dr #8349 Los Angeles, CA 90024

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Scott Carroll and Nancy J. Carroll, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Marc R. Major, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL C OF THAT CERTAIN SUBDIVISION MAP ENTITLED "THIRD AMENDED MAP OF SUMMIT VILLAGE LOT 424" FOR BRUCE B. GREENE, ET AL, RECORDED DECEMBER 28, 1978 IN BOOK 1278 OF OFFICIAL RECORDS AT PAGE 1487, DOCUMENT NO. 28533, DOUGLAS COUNTY, NEVADA.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/21/2017