DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

Total:\$36.95

2019-929827

06/03/2019 01:57 PM

DANIEL & DEBORAH LOGAN

Pgs=3

APN: 1319-15-000-015 (Portion)

RECORDING REQUESTED BY:

Daniel Logan & Deborah Logan 1158 Foothill Rd. Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Daniel Logan & Deborah Logan 1158 Foothill Rd. Gardnerville, NV 89460



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED** 

THIS QUITCLAIM DEED, executed this day of 2019, by first party, Grantors, JOE CHAVEZ and TERESA CHAVEZ, husband and wife as joint tenants with right of survivership, whose post office address is 1600 Barton Springs Road, Unit 5406, Austin, TX 78704, to second party, Grantees, DANIEL LOGAN and DEBORAH LOGAN, husband and wife as joint tenants with right of survivorship, whose post office address is 1158 Foothill Road, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Joe Chayez

Teresa Chavez

| STATE OF NEVADA   | )     |
|-------------------|-------|
|                   | ) ss. |
| COUNTY OF DOUGLAS |       |

This instrument was acknowledged before me on the 27 day of Mag

2018, by Joe Chavez and Teresa Chavez.

EXHIBIT "A" (Wallev's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

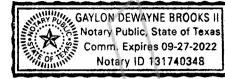
PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

Per NRS 111.312, this legal description was previously recorded at Document No. 0578339, Book 0503, Page 15501, on May 30, 2003.

A Portion of APN: 131945-000-015



| STATE OF NEVADA  |   |  |
|--|---|--|
| DECLARATION OF VALUE  1. Assessor Parcel Number(s)   | ^   |  |
| a) 1319-15-000-D15   |   |  |
| b)   | ( )   |  |
| c)   | \ \   |  |
| d)   | \ \   |  |
| 2. Type of Property:   | \ \   |  |
| a) Vacant Land b) Single Fam. Re   | s.  |  |
| c) Condo/Twnhse d) 2-4 Plex  | FOR RECORDERS OPTIONAL USE ONLY                           |  |
| e) Apt. Bldg f) Comm'l/Ind'l   | BOOK PAGE   |  |
| g) Agricultural h) Mobile Home   | DATE OF RECORDING:<br>NOTES:                              |  |
| i) Other Timeshare   |   |  |
|  | . 500.00  |  |
| <ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol> | \$ 500.00   |  |
| Transfer Tax Value:  | s   |  |
| Real Property Transfer Tax Due:  | \$ 1.95.  |  |
| 4 If Francis or Claims Is  |   |  |
| 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, S   | Section #   |  |
| b. Explain Reason for Exemption:   |   |  |
|  |   |  |
| 5. Partial Interest: Percentage being transferred:   | %   |  |
| 5. Tartai interest. Tercentage being transferred.  | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                   |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS                   |   |  |
| 375.110, that the information provided is correct to the   | ne best of their information and belief, and can be       |  |
| supported by documentation if called upon to substan   | ntiate the information provided herein. Furthermore, the  |  |
| result in a penalty of 10% of the tax due plus interest  | otion, or other determination of additional tax due, may  |  |
| \ \  | \ \   |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join  | ntly and severally liable for any additional amount owed. |  |
| Signature 500  | Capacity Grantoe  |  |
| S. S   |   |  |
| Signature  | Capacity  |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                               |  |
| (REQUIRED)   | (REQUIRED)  |  |
|  | Dalamb Lagar  |  |
|  | Print Name: Deborah Logan<br>Address: 1158 Footbill Road  |  |
| Address: 1600 Barton Springs Rd<br>City: Austin #540b  | City: Gardnerville  |  |
| State: Jergs Zip: 78704  | State: Ny Zip: 89460                                      |  |
| COMPANY/PERSON REQUESTING RECORDING  |   |  |
| (required if not the seller or buyer)  |   |  |
| Print Name:  | Escrow #  |  |
| Address:   |   |  |
| City: State: State:  | Zip:  |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)   |   |  |