The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0611148412 Parcel #: 1419-11-001-008 DOUGLAS COUNTY, NV

2019-929868

Rec:\$35.00

\$35.00 Pgs=2

06/04/2019 11:40 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BCAP LLC TRUST 2006-AA2 MORTGAGE PASS-THROUGH CERTIFICATES, as the current beneficiary of that certain Deed of Trust executed by MICHELLE LABROSSE (Trustor), and recorded 10/26/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 1006, Page 10212 and Doc # 0687423, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 04th day of June in the year 2019

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BCAP LLC TRUST 2006-AA2 MORTGAGE PASS-THROUGH CERTIFICATES, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of June in the year 2019, by Kostadina Eisele as Vice President of Loan Documentation for HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BCAP LLC TRUST 2006-AA2 MORTGAGE PASS-THROUGH CERTIFICATES, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSMRC 407133157 MRC DOCR T041906-12:37:27 [C-2] ERCNNV61





\*D0037826082\*

Loan Number 0611148412 Parcel #: 1419-11-001-008

WHEREAS, HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BCAP LLC TRUST **2006-AA2 MORTGAGE PASS-THROUGH CERTIFICATES** as the current Beneficiary of the certain Deed of Trust granted by MICHELLE LABROSSE as the Trustor, and recorded 10/26/2006 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Book 1006, Page 10212 and Doc # 0687423**, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 04th day of June in the year 2019 NATIONWIDE TITLE CLEARING, INC.

PATRICK MCCABE

PATRICK MCCABE
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of June in the year 2019, by Patrick McCabe as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021

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Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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