DOUGLAS COUNTY, NV

2019-929908

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=4

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06/05/2019 09:58 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0
Recording Requested By:

Western Title Company

Escrow No. 104586-WLD

When Recorded Mail To:

Aaron M. Grove

ISINI Gion Lakosch

Remo, NV 89508

Mail Tax Statements to: (deeds only)

Same as Above

APN#: 1220-13-801-052

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Danbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Heather Grove, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Aaron M. Grove, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/22/2019



Grant, Bargain and Sale Deed - Page 2

Hearner Grove STATE OF _ COUNTY OF LAS ASSOCIATION OF LAS by Heather Grove. Notary Public CARI LOCKETT

Notary Public - State of Nevada

Appointment Recorded In Washoe County
No: 04-93125-2 - Expires November 11, 2020

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the South 1/2 of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel 1-A as set forth on Parcel Map LDA 02-052 for Rory D. and Janice L. Sedgwick, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 13, 2002 in Book 1102, Page 5042, as Document No. 557667, Official Records and that certain Certificate of Amendment recorded on February 21, 2003 in Book 0203, Page 8641, Document No. 567756, Official Records.



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-13-801-052

					(
2.	Type of Property:		EOD DEC	FOR RECORDERS OPTIONAL USE ONLY		
<u></u> .	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	OKUERS OF	HONAL	COEUNLY
	c) Condo/Twnhse	d) ☐ 2-4 Plex	1,10163			
	e) [] Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home	<u> </u>			
	i) Other	ii) 🗀 iiiooiio iioiiic				
3.	Total Value/Sales Price of P	\$0.00				
	Deed in Lieu of Foreclosure					
	Transfer Tax Value:	\$0.00				
	Real Property Transfer Tax	Due:	\$0.00			
4.	If Exemption Claimed:			.)		
₹.	a. Transfer Tax Exemption per NRS 375.090, Section 5					
	b. Explain Reason for Exemption: Spousal Deed with no consideration					
	1 Production of the second sec					
5. Partial Interest: Percentage being transferred: 100 %						
_	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowance result in a penalty of 10% of	n provided is correct to to if called upon to substance of any claimed exemple the tax due plus interest	he best of the ntiate the info ption, or other at 1% per mo	ir information a rmation provid r determination onth.	and belief ed herein of additi	, and can be . Furthermore, the onal tax due, may
Purs	suant to NRS 375.030, the B	uyer and Seller shall b	e jointly and	severally liab	e for any	additional amount
	ature #64		Canacity	Cirneter	~	
-	ature / 1/6		_Capacity	10000	0 10	
() () () () () () () () () ()						
/	SELLER (GRANTOR) INFO		BUYER (GRANTEE) INFORMATION			
/	(REQUIRED)		(REQUIR)	•		
Prin			Print Name:	Aaron M. Gro	ove	
Nam Addi	and representation of the second	to of	Address:	1010101	C.1. 1. (14/16 / 27
City	المراجع	the Ct.	Address: City:	18171 GL	en cr	KES COURT
State			State:	Nuc	Zip:	89508
		W JA135	-	_/Y Y		67 30 0
	IPANY/PERSON REQUEST		•			
	(required if not the seller or buyer	Ar Ar				
Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office Esc. #: 104586-WLD						
Addr	ess: Douglas Office 1362 Highway 395, St	100				
Cityl	1362 Highway 395, St State/Zip: Gardnerville, NV 89			•		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						
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