

DOUGLAS COUNTY, NV  
RPTT:\$2535.00 Rec:\$35.00  
\$2,570.00 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER

**2019-929911**

**06/05/2019 09:58 AM**

APN# : 1220-13-801-052

RPTT: \$2,535.00

**Recording Requested By:**

Western Title Company

**Escrow No.: 104586-WLD**

**When Recorded Mail To:**

**Howard Halla and Susan Halla**

**P.O. Box 550277**

**Myers, CA 96155**

**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

**Wendy Dunbar**

**Escrow Officer**

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lesley Anne Berg, a married woman as her sole and separate property

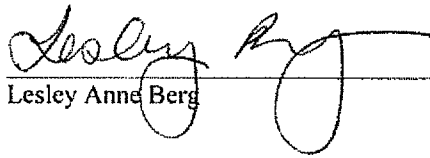
do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Howard Halla and Susan Halla , husband and wife as joint tenants with  
right of survivorship  
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City  
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/22/2019

  
\_\_\_\_\_  
Lesley Anne Berg

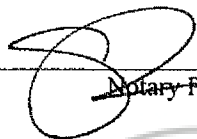
STATE OF Nevada


COUNTY OF Douglas

This instrument was acknowledged before me on

5.22.19

By Lesley Anne Berg.

  
\_\_\_\_\_  
Notary Public

  
**WENDY DUNBAR**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires Dec. 16, 2022

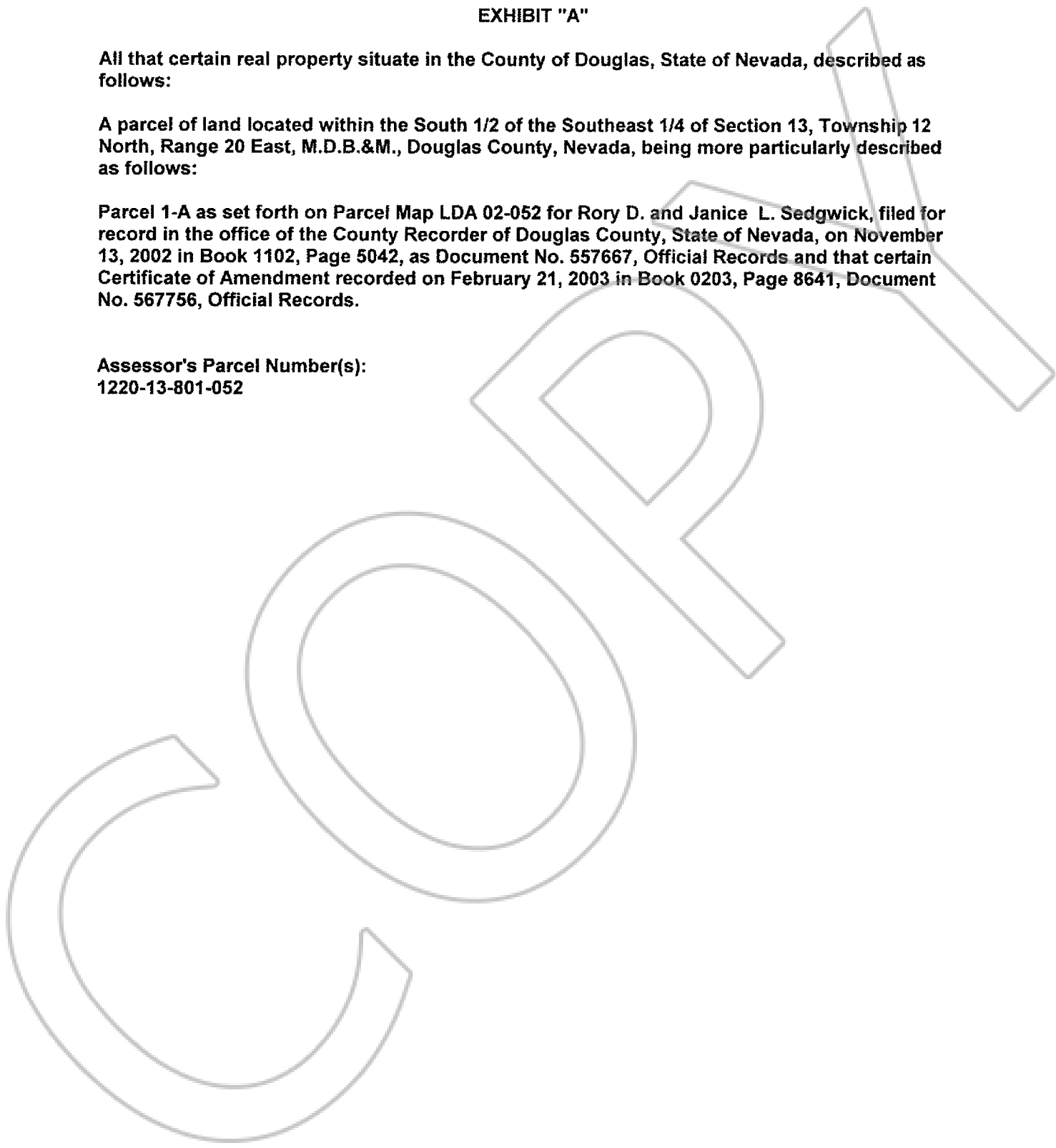
**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**A parcel of land located within the South 1/2 of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:**

**Parcel 1-A as set forth on Parcel Map LDA 02-052 for Rory D. and Janice L. Sedgwick, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 13, 2002 in Book 1102, Page 5042, as Document No. 557667, Official Records and that certain Certificate of Amendment recorded on February 21, 2003 in Book 0203, Page 8641, Document No. 567756, Official Records.**

**Assessor's Parcel Number(s):  
1220-13-801-052**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1220-13-801-052

2. Type of Property:  
 a)  Vacant Land  
 c)  Condo/Twnhse  
 e)  Apt. Bldg  
 g)  Agricultural  
 i)  Other \_\_\_\_\_  
 b)  Single Fam. Res.  
 d)  2-4 Plex  
 f)  Comm'l/Ind'l  
 h)  Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property:	\$649,900.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$649,900.00
Real Property Transfer Tax Due:	\$2,535.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lesley Anne Berg  
 Address: 1886 Sorrel Ave.  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: Howard Halla and Susan Halla  
 Address: P.O. Box 550277  
 City: Myers  
 State: CA Zip: 96155

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 104586-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)