DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00

2019-929946

\$36.95 Pgs=5

06/06/2019 08:18 AM

US CONSUMER ATTORNEYS
KAREN ELLISON, RECORDER

Prepared By and After Recording Return To:

1 Planet Media
1300 North Johnson Avenue, Suite 108

El Cajon, California 92020

)

)

QUIT CLAIM DEED

BE IT KNOWN BY ALL, that Bonnie Kordonowy ("Grantors"), whose address is 17 Audrey Dr., Carson City, NV 89706 hereby REMISE, RELEASE AND FOREVER QUIT CLAIM TO Stacey Martin ("Grantee"), whose address is 3459 Arruza St., San Diego, CA 92154 all right, title, interest and claim to the following real estate property located in the County of Douglas and State of Nevada, to-wit:

"EXHIBIT A" ATTACHED

TOGETHER with all and singular, the Rights, Members, Hereditaments, and Appurtenances to the said Timeshare Interests belonging, or in anywise incident or appertaining.

FOR A VALUABLE CONSIDERATION, in the amount of \$10.00 dollars, given in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged as of March 14th, 2019.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have claim or demand any right or title to the aforesaid property, premises or appurtenances or any party thereof.

EXHIBIT "A"

Inventory Control No.: 0709927B

Unit Type: Two Bedroom

Type of Timeshare Interest: Bi-Annual-Odd

A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided 1/408ths interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel K as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase VII recorded on September 13, 2006 in the Office of the Douglas County Recorder as Document No. 0684379 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Two Bedroom unit Every Other in Odd Number Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008; and Access Easement recorded on July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, all of Official Records, Douglas County, Nevada.

| (Grantor's Signature) | (Grantor's Signature) |
|---|---|
| Grantor's Printed Name) (Witness Signature) | (Grantor's Printed Name) LUSAN Ce94 (Witness Signature) |
| (Witness Printed Name) (Witness Printed Name) | SUSAN Cox (Witness Printed Name) |
| STATE OF COUNTY OF | SS. |
| The foregoing Quit Claim Deed was acknowled | lged before me on <u>May 6, 2019</u> by |
| Boonie Kordonowy, who are personally known t | o me or who have produced a valid driver's license |
| and/or passport as identification, and such individ- | ual(s) having executed aforementioned instrument of |
| his/her/their free and voluntary act and deed. | |
| IN WITNESS THEREOF, to this Quit Cl | aim Deed, I set my hand and seal. |
| Signed, sealed and delivered in the presence of: Orenola Albertoon | |
| (Signature of Notary) Brenda Albertson (Printed Notary Name) | BRENDA ALBERTSON NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. April 30, 2022 |
| My Commission expires: April 30, | <u>0000</u> |

| 1. 1 -1 | |
|--|---|
| (Witness Signature) | (Grantee Signature) |
| ALANDRE RIUS | Stacey Martin |
| (Witness Printed Name) | (Grantee Printed Name) |
| (Witness Signature) | |
| (Williess Signatures) | |
| (Witness Printed Name) | |
| | |
| | |
| STATE OF |) ss. \ |
| COUNTY OF |) 33. |
| | (0) |
| The foregoing Quit Claim Deed was acknowledged | d before me on by Stacey |
| | ve produced a valid driver's license and/or passport as |
| | cuted aforementioned instrument of his/her/their free |
| and voluntary act and deed. | |
| | |
| IN WITNESS THEREOF, 70 this Quit & | laim Deed, I set my hand and seal. |
| | W) |
| Signed, sealed and delivered in the presence of: | |
| | * ` / |
| | |
| (Signature of Notary) | |
| | |
| (Printed Notary Name) | |
| My Commission expires: | |
| The Commission orphosis | |
| | |

CALIFORNIA ACKNOWLEDGMENT CERTIFICATE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California) | | | | -1 |
|-------------------------------|-------------------------|---------------------|----------------------|---|
| County of San Diego) | | | | _ \ |
| | | | | |
| On <u>March 19, 2019</u> | before me, F | <u>Rocio Mujica</u> | Thompson, Notary | <u>Public</u> personally |
| appeared Stac | ey Alan Martin III | | , who proved to | o me on the basis |
| of satisfactory evidence to b | e the person who | se name is s | ubscribed to the wi | thin instrument |
| and acknowledged to me th | at he executed the | e same in his | authorized capacit | y, and that by his |
| signature on the instrument | the person, or th | e entity upo | n behalf of which th | ie person acted, |
| executed the instrument. | | | | |
| I certify under PENALTY OF | PERJURY under the | e laws of the | State of California | that the foregoing |
| paragraph is true and correc | ct. | | | manage |
| WITNESS my hand and offic | ial seal. | 10 (E | NOTARY PUBLIC | THOMPSON 2 2139160 U C-CALIFORNIA U COUNTY |
| 12.1/0 | Man 2m | 3 | My Comm. Exp | JAN. 3. 2020 T |
| Signature And A | rumpson | _ (Seal) | | |

Title of Document: Quit Claim Deed

Notary Commission Expiration Date: Jan. 3, 2020

Notary Commission Number: 2139160

STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s) | | ^ | |
|--|--------------------------------------|---|--|
| a <u>1319-15-000-030</u> | | | |
| b. | • | () | |
| c. | | \ \ | |
| d. | | \ \ | |
| 2. Type of Property: | | \ \ | |
| a. Vacant Land b. Single Fam. Res. | FOR RECORDS | RS OPTIONAL USE ONLY | |
| c. Condo/Twnhse d. 2-4 Plex | Book | 1 1 | |
| e. Apt. Bldg f. Comm'l/Ind'l | | Page: | |
| | Date of Recordin | | |
| g. Agricultural h. Mobile Home Other | Notes: 2. Time | esnare | |
| 3.a. Total Value/Sales Price of Property | e E00 00 | | |
| b. Deed in Lieu of Foreclosure Only (value of prop | \$ <u>500.00</u> | | |
| c. Transfer Tax Value: | | | |
| d. Real Property Transfer Tax Due | \$ <u>500.00</u> | | |
| a. Icai Property Plansier Tax Due | \$ <u>1.95</u> | <u> </u> | |
| 4. If Exemption Claimed: | | \ \ | |
| a. Transfer Tax Exemption per NRS 375.090, S | |) | |
| b. Explain Reason for Exemption: | ection | / / | |
| o. Explain Reason for Exemption: | / / / | | |
| 5. Partial Interest: Percentage being transferred: | % | | |
| The undersigned declares and acknowledges, under r | | A. N. | |
| and NPS 375 110 that the information accorded in | enaity of perjury, pu | ISUART TO INKS 375.060 | |
| and NRS 375.110, that the information provided is and can be supported by documentation if a lied we | correct to the best of t | heir information and belief, | |
| and can be supported by documentation if called upo | on to substantiate the | information provided herein. | |
| Furthermore, the parties agree that disallowance of at | ny cianned exemption | i, or other determination of | |
| additional tax due, may result in a penalty of 10% of | the tax due plus inter | est at 1% per month. Pursuant | |
| to NRS 375.030, the Buyer and Seller shall be jointly | and severally habie | for any additional amount owed. | |
| Signature Donnie & Addonowy | Capacity: GRA | NTOD | |
| organiance i Signature i Galleria | Capacity: GRA | NIOK | |
| Signature | Capacity: | | |
| | Capacity. | | |
| SELLER (GRANTOR) INFORMATION | BUVED (CDAN | TEE) INFORMATION | |
| (REQUIRED) | | | |
| Print Name: Bonnie Kordonowy | (REQUIRED) Print Name: Stacey Martin | | |
| Address: 17 Audrey Drive | | Address: 3459 Arruza St. | |
| City: Carson City | City: San Diego | | |
| State: NV Zip: 89706 | State:CA | Zip:92154 | |
| | 7 | AND TOTAL | |
| COMPANY/PERSON REQUESTING RECORD | ING (Required if no | ot seller or buver) | |
| Print Name: US Consumer Attorneys | Escrow # N/A | | |
| Address:1300 N. Johnson Ave., Suite 107 | | | |
| City: El Cajon | State: CA | Zip: 92020 | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED