DOUGLAS COUNTY, NV

2019-929976

RPTT:\$2827.50 Rec:\$35.00 \$2,862.50 Pgs=5

06/06/2019 11:32 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-24-701-007 **RPTT:** \$2,827.50

Recording Requested By:
Western Title Company
Escrow No.: 103549-TEA

When Recorded Mail To: West Ridge Homes, Inc., a Nevada Corporation 610 Dark Horse Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

This document was signed in counterpart

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathryn Daniels, Julie L. Goodhart and Christine Anderson, Successor Trustees of the Pasek Family Trust U/D/T July 1, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

West Ridge Homes, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M. and more particularly described as follows:

Commencing at the East 1/4 corner of the said Section 24, Township 12 North, Range 20 East, M.D.B.&M., proceed West 1,701.20 feet and South 25.00 feet to the True Point of Beginning, at the Northwest corner of the Parcel; thence East 655.55 feet, along the Southerly boundary of Arabian Lane to a point; thence, around a curve to the right having a central angle of 90°, a radius of 25.00 feet, and a length of 39.27 feet to a point; thence along the Westerly boundary of Mustang Lane, South 610.00 feet to the Southeast corner of the property; thence West 680.55 feet to the Southwest corner of the property; thence North 635.00 feet to the Point of Beginning.

Excepting therefrom an easement 25 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel and an easement 15 feet in width for existing ditch across the East portion of said parcel and being a portion of Ruhensroth Ranchos Subdivision, as shown on the Official Map, recorded in the office of the County Recorder of Douglas County, Nevada on April 14, 1965, as File No. 27706.

NOTE: The above metes and bounds description appeared previously in that certain Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on July 6, 2011, in Book 711, Page 800 as Document No. 786002 of Official Records.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/17/2019

Grant, Bargain and Sale Deed - Page 3

The Pasek Family Trust Agreement dated July 1, 2011 Kathryn Damels, Successor Trustee Julie L. Goodnart, Successor Trustee Christine Anderson Successor Trustee STATE OF COUNTY OF This instrument was acknowledged before me on By Kathryn Daniels, Julie L. Goodhart and Christine Anderson. Notary Public

Grant, Bargain and Sale Deed – Page 3	
The Pasek Family Trust Agreement dated July 1, 2011 Kathryn Daniels, Successor Trustee	
Julie L. Goodhart, Successor Trustee Christine Anderson, Successor Trustee	
STATE OF Washington }s COUNTY OF KINS This instrument was acknowledged before me on APVI 23, 2019	
By Kathryn Daniels, Julie L. Goodhan and Christine Anderson. Notary-Public	PATRICK F GUILFOY Notary Public State of Washington Commission # 152625 My Comm. Expires Apr 4, 2023

CHELSEY SOBRALSKI

NOTARY PUBLIC - MICHIGAN Berrien County My Commission Expires Nov 15, 2024

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-24-701-007	(s)				1	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR REC NOTES:	ORDERS O	PTIONA	L USE ONLY	
3.	Total Value/Sales Price Deed in Lieu of Foreclo	\$725,000.00					
prop	erty)						
Transfer Tax Value:			\$725,000	.00			
	Real Property Transfer	Tax Due:	\$2,827.50	D			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption;						
5.	Partial Interest: Percentage being transferred: 100 %						
owe	supported by documentation parties agree that disallow result in a penalty of 10% suant to NRS 375.030, the d.	ion provided is correct to the on if called upon to substant ance of any claimed exempt of the tax due plus interest Buyer and Seller shall be	tiate the infortion, or other at 1% per mo	rmation provi determinationth. severally lia	ded herein n of addit ble for an	n. Furthermore, the ional tax due, may	
_	nature V			500w f	100101	20/11	
Prin Nam	ne: Christine Anderso		Capacity BUYER (C (REQUIR Print Name:		Homes, Ir	ATION nc., a Nevada	
hhA	ress: 102 Maple Hill D	rive	Address:	610 Dark H	orse	****	
City			City:	Gardnerville			
	: Newnan						
State	***************************************		State:	NV	Zip:	89410	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)