DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00 JAMES R. ALLEN

2019-929981 06/06/2019 11:47 AM



KAREN ELLISON, RECORDER

APN: 1420-33-312-052

Recording request by, mail documents and tax statements to: James R. Allen

1283 Conestoga Drive, Minden, Nevada 89423 NO social security #s of any person herein.

(Beneficiary) DEED UPON DEATH AFFIDAVIT OF GRANTORS

SUBSECTION 1 OF NRS 111.655 through NRS 111.699

I, the undersigned, James R. Allen, widowed, make this Deed Upon Death, whereas I as Grantor do hereby now convey, give, and bequeath to my (2) Grantees, Pamela E. Stanley and Robert J. Allen, my adult children, (50%), so that EACH child shall receive an equal half (50%) of my home and property, so effective immediately upon my death. The following real property is known as 1283 Conestoga Drive, Minden, Douglas County, Nevada, 89423, legally described as: See legal description attached and referenced herein as "Exhibit A."

I affirm Pamela E. Stanley and Robert J. Allen, my adult children, (EACH 50%, a fair and equal half); as my (2) Grantees upon both of my deaths, as my beneficiaries to whom said real property shall be fully conveyed upon my death, with all improvements, tenements, hereditaments, appurtenances, easements and water rights, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits, EACH adult children named herein shall receive an equal half (50%) of this property and land.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF BOTH GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY. Undersigned affirms this document contains NO social security number of any person(s).

Dated 6 4, 2019. James R. Allen, Grantor		NOTARY PUBLIC STATE OF NEVADA
State of Nevada }	No: 18-3549-5 AMENDED	County of Douglas DOROTHY A. LOUNSBURY My Appointment Expires February 9, 2022
County of. Dougles}		

Subscribed/Sworn to before me, Notary Public in and for Douglas County, Nevada, on June 4, 2019, by James R. Allen, identified and personally appearing, who signed and executed this document of his own free voluntary act, will, and deed.

Notary Public

* SalibitA"

County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 188, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 6, A PLANNED UNIT
DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994 IN BOOK 394, PAGE
2741, AS DOCUMENT NO. 332336.
ASSESSOR'S PARCEL NO. 1/20-33-3/2-052.



	E OF NEVADA			
DECL	ARATION OF VALUE			
1.	Assessor Parcel Number(s)		\wedge	
	a) 1420-33-312-052		/\	
	b)		\ \	
	b)		\ \	
	d)		\ \	
			\ \	
2.	Type of Property:		\ \	
4.	· · · · · · · · · · · · · · · · · · ·	2	\ \	
	a) Vacant Land b) ✓ Single Fam. F	tes.		
	c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE_	
	g) Agricultural h) Mobile Home		RECORDING:	
		NOTES:_		
	i) U Other			
			0.00	h
3.	Total Value/Sales Price of Property:	<u></u>	0.00	
•	Deed in Lieu of Foreclosure Only (value of propert		0.00	
	Transfer Tax Value:	\$	0.00	4
	Real Property Transfer Tax Due:	2	0.00	
			/ /	
4.	If Exemption Claimed:		/ /	
	a. Transfer Tax Exemption per NRS 375.090), Section #10		
	b. Explain Reason for Exemption: No cons	ideration/no sale	: Owner transferring upon his	
	future death his home/property to his	(2) adult children	1.	
_	Butter is Butter to 1	0,		
5.	Partial Interest: Percentage being transferred:	%		
			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	e undersigned declares and acknowledges, unde			
	5.110, that the information provided is correct to			
	ported by documentation if called upon to subs			
	ties agree that disallowance of any claimed exe			
res	ult in a penalty of 10% of the tax due plus intere	est at 1% per mo	nth.	
		1	<u> </u>	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be j	jointly and severa	ally liable for any additional amount owed.	
And the second	al D ka 11.		Grantor James R. Allen	
Signat	ure James Killen	Capacity _	Grantor varies IV. Alien	
		- C	n/a	
Signati	ure	Capacity _	ıı/a	
	CELLED (CDANTOD) INFORMATION	DIIV	ER (GRANTEE) INFORMATION	
•	SELLER (GRANTOR) INFORMATION (REQUIRED)	БОТ	(REQUIRED)	
	(REQUIRED)		· · · · · · · · · · · · · · · · · · ·	
Print N	ame; James R. Allen	Print Name:	eobert Allent Pamela Sante	2
	s: 1283 Conestoga Drive	Address: 128	3 Conestoga Drive	_
City:	Minden	City: Mind		
State:		State: NV		
state.	Σίρ. <u>σστ2σ</u>	State: 144		
OMP	ANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)			
Print N		Escrow #		
Addres				
City:	State:		Zip:	
	(AS A PUBLIC RECORD THIS FORM			