

A.P.N.: 1320-32-612-005
File No: 143-2562238 (mk)
R.P.T.T.: \$1,404.00

When Recorded Mail To: Mail Tax Statements To:
The Mustacchio Revocable Trust
1608 East Valley Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David B. Long, a married man, as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Jon C. Mustacchio and Lisa Carol Mustacchio, Trustees of The Mustacchio Revocable Trust dated, 12/1/2008

the real property situate in the County of Douglas, State of Nevada, described as follows:


THE NORTH 39 FEET OF LOT 3 AND THE SOUTH 39 FEET OF LOT 4 IN BLOCK D, AS SHOWN ON THE MAP OF WEST ADDITION TO THE TOWN OF GARDNERVILLE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 14, 1958 AS FILE NO. 13016.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

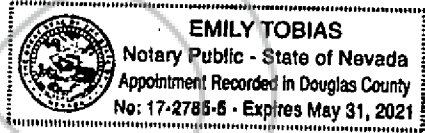
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 04/01/2019

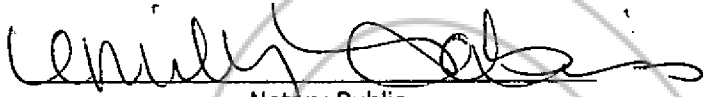


David B. Long

STATE OF **NEVADA**)
COUNTY OF **DOUGLAS**) **SS.**



This instrument was acknowledged before me on 6-7-19 by **David B. Long.**



Notary Public
(My commission expires: 5/31/21)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 01, 2019** under Escrow No. **143-2562238**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-32-612-005
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$360,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$360,000.00
 d) Real Property Transfer Tax Due \$1,404.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David B. Long
 Address: 1510 Church St
 City: Gardnerville
 State: NV Zip: 89410

Print Name: The Mustacchio Revocable Trust
 Address: 1608 East Valley Road
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2562238 mk/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)