



00092116201909300050030035

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1220-14-000-009

Recording Requested By:

Name: TRENT THOLEN, ASSESSOR

Address: 1616 8<sup>TH</sup> STREET

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$N/A

AGRICULTURAL USE ASSESSMENT APPLICATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN (Assessor's Parcel Number):

1220-14-600-009

Return this application to:  
Douglas County Assessor  
1616 8<sup>th</sup> St  
P O Box 218  
Minden, NV 89423

**RECEIVED**

JUN 05 2019

ASSESSOR'S OFFICE  
DOUGLAS COUNTY

This space for Recorder's Use Only

**Agricultural Use Assessment Application**

*Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

**IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.**

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: Jon Corley  
Address: 1047 Kerry Ln  
City/State/Zip: Gardnersville NV 89410

Representative: John Rapp  
Address: 859 Hwy 395  
City/State/Zip: Gardnersville NV 89410

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Agriculture & Residential - Crops, livestock, Agri Tourism

3.) What is the size of the land devoted to agricultural use? 155.63

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes  No

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1997 October

6.) Was this property previously assessed as agricultural? yes If yes, when was it assessed as agricultural? ~~1997~~ 1997

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes  No

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

[Signature] Signature of Applicant or Agent      [Signature] Capacity (Owner, Representative, or Lessee)

John c Raper Type or Print Name      Authority (i.e. Power of Attorney)      Date

859 Hwy 395 Gardnerville NV Address/City/State/Zip      775-721-3248 Phone Number      FAX Number

| FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION  |                          |                       |
|---|--------------------------|-----------------------|
| <input checked="" type="checkbox"/> Application Received  | <u>6/5/19</u><br>Date    | <u>TT</u><br>Initial  |
| <input checked="" type="checkbox"/> Property Inspected  | <u>6/6/19</u><br>Date    | <u>TT</u><br>Initial  |
| <input type="checkbox"/> Income Records Inspected:  |                          |                       |
| <input checked="" type="checkbox"/> Written Notice of <u>Approval</u> or Denial Sent to Applicant | <u>6/6/19</u><br>Date    | <u>TT</u><br>Initial  |
| <input type="checkbox"/> Application forwarded to Department of Taxation                          | _____<br>Date            | _____<br>Initial      |
| <input type="checkbox"/> Department of Taxation returned application                              | _____<br>Date            | _____<br>Initial      |
| Reasons for <u>Approval</u> or Denial and Other Pertinent Comments:<br><u>continued ag use</u>    |                          |                       |
| <u>[Signature]</u><br>Signature of Official Processing Application                                | <u>Assessor</u><br>Title | <u>6/6/19</u><br>Date |