

APN# : 1420-28-310-034  
RPTT: \$1,794.00

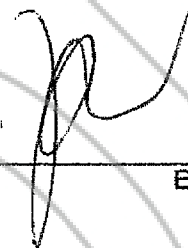
Recording Requested By:  
Western Title Company  
Escrow No.: 104699-TEA

When Recorded Mail To:  
Nicholas Leuchak  
Sharon H. Leuchak  
264 Candy Road  
Mohnton, PA 19540

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeanette S. Johnson, Trustee of the Johnson Family Trust dated January 14, 2019

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nicholas Leuchak and Sharon H. Leuchak, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

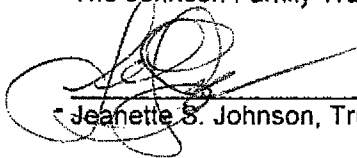
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59 in Block C, as set forth on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the office of the County Recorder on May 19, 2000 in Book 500, Page 4445, as Document No. 492337, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/29/2019

The Johnson Family Trust dated January 14, 2019

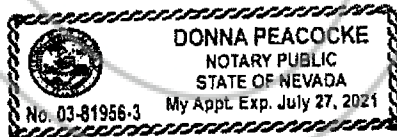
  
\_\_\_\_\_  
Jeanette S. Johnson, Trustee

STATE OF Nevada }  
COUNTY OF Carson city } ss

This instrument was acknowledged before me on  
06-04-2019

By Jeanette S. Johnson.

  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-28-310-034

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property:	\$460,000.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$460,000.00
Real Property Transfer Tax Due:	\$1,794.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Jeanette S. Johnson, Trustee of the Johnson Family Trust dated January 14, 2019  
 Address: 2880 Hot Springs Rd.  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Nicholas Leuchak and Sharon H. Leuchak  
 Address: 264 Candy Road  
 City: Mohnton  
 State: PA Zip: 19540

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 104699-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)