DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

SUSAN E. CARLSON

2019-930074 06/07/2019 03:30 PM

A. P. No. A portion of 1319-30-722-001

R.P.T.T.: -0-

KAREN ELLISON, RECORDER

When recorded mail to: Susan E. Carlson 4418 E. Barwick Drive Cave Creek, AZ 89331

Mail tax statements to: Same as above

## AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

## DEED

THIS INDENTURE WITNESSETH: That STUART O. CARSLON, a married man, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to SUSAN E. CARLSON, a married woman, as her sole and separate property, whose address is: 4418 E. Barwick Drive, Cave Creek, AZ 89331, all that real property situate in the County of Douglas, State of Nevada, described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Week #32-101-44-01, Stateline, Nevada 89449.

TOGETHER WITH an undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32, as shown on the Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown in Tahoe Village Unit No. 3, Fifth Amendment Map, recorded October 29, 1981, as Document

No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 101 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in an in accordance with said Declarations.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor and grantee are husband and wife. It is the intention of grantor that grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above-described real property.

DATED 6 ( , 2019. ) that O. Carle

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Arizona

) ss

COUNTY OF Maricola

On Jone 1, 2019, before me, was contacted, a Notary Public in and for said State, personally appeared STUART O. CARLSON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Signature)

FRANCISCO A ROCHA-CORTEZ
NOTARY PUBLIC - ARIZONA
Maricopa County
My Commission Expires
March 13, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1319-30-722-001	\
2. Type of Property:	\
a) 🗓 Vacant Land b) 🗇 Single Fam Res.	FOR RECORDERS OPTIONAL USE ONLY
c) 🗆 Condo/Twnhse d) 🗆 2-4 Plex	Notes:
e) 🗆 At. Bldg. f) 🗆 Comm'l/Ind'l	
g) 🗔 Agricultural h) 🗋 Mobile Home	
i) X Other - Time Share	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	S
Transfer Tax Value:	S
Real Property Transfer Tax Due:	S
4. If Exemption Claimed:	_ \ \
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Section:</li> </ul>	
h. Explain Reason for Exemption: A transfer, assi	
property if the owner of the property is related to	the person to whom it is conveyed
within the first degree of lineal consanguinity or a	affinity (Husband to wife).
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty	of periury, pursuant to NRS 375.060 and
NRS 375.110, that the information provided is correct to th	
be supported by documentation if called upon to substantial	
Furthermore, the disallowance of any claimed exemption, o	
may result in a penalty of 10% of the tax due plus interest a	t 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall b	ne jointly and severally liable for any
additional anomal durks as ( )	
Signature Lucuto a le Cap	acity GRANTOR
Signature Capi	acity contec
organizate Culy	
SELLER (GRANTOR) INFORMATION BUYER (GR.	ANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	ame: Susan E. Carlson
	e: 4418 E. Barwick Drive
	Cave Creek
State: AZ Zip: 85331 State:	AZ Zip: <u>85331</u>
COMPANY/PERSON REQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name:	Escrow No.
Address:	
City:  (AS A PUBLIC RECORD THIS FORM	State: Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECURDED)