DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-930084 06/07/2019 04:32 PM

INDECOMM HOLDINGS INC

Pgs=2

APN #: 1220-15-510-001 When Recorded Mail To:

Indecomm Global Services

1260 Energy Lane St. Paul, MN 55108

Prepared By: Usha Prabhu PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 0420377517 Invoice#: E3184017 CostCenter#: BL Package#: 81297314 Document#: 6981111



KAREN ELLISON, RECORDER

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: SUSAN K GIBSON

Original Beneficiary: HOMECOMINGS FINANCIAL NETWORK INC

Original Trustee: FIRST CENTENNIAL TITLE COMPANY

Loan Amount: \$198250.00

Date of Deed of Trust: April 16, 2004

Date Recorded: April 23, 2004 Book/Page: 0404 / 11620 Document Number: 0611114

And recorded in the official records of Douglas, State of Nevada

***** THIS MORTGAGE WAS ASSIGNED FROM HOMECOMINGS FINANCIAL NETWORK INC TO GMAC MORTGAGE CORPORATION AND RECORDED ON 07/13/2004, BOOK/PAGE # 0704/04512 AND INST # 0618541. IT WAS FURTHER ASSIGNED FROM GMAC MORTGAGE CORPORATION TO OCWEN LOAN SERVICING LLC AND RECORDED ON 08/02/2013, BOOK/PAGE # 0813/625 AND INST # 0828282.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of
ν Ι ΄ First American Title Insurance Company
By: (III) (I Charles)
, Authorized Agent
State of Utah , County of Salt Lake
On this date of
Notary Public TIFFANY J. JANSSEN NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/03/2022 Commission #700276 My Comm. Exp. 05/03/2022 Commission #700276

