A Portion of 42-010-40	Total:\$35.00 CHRISTINE BOYENGA	06/10/2019 10:37 AM Pgs=6
Recording Requested by/Mail to:		
Christine A Boyenga	0009222220190930096	
3069 Summit Lane	KAREN ELLISON, RECO	ORDER
Atwater CA 95301 City/State/Zip:	-	\ \
Mail Tax Statements to:		\ \
Christine A Boyenga Name:		7 /
3069 Summit Lane Address:		
Atwater CA 95301 City/State/Zip:		
AFFIDAVIT OF DI	EATH OF JOINT TENANT	
Title of D	ocument (required)	
(Only t	use if applicable)	
The undersigned hereby affirms	that the document submitted for recording	g
DOES contain personal informa	tion as required by law: (check applicable)	
X Affidavit of Death -	NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment – NRS 17	7.150(4)	
Military Discharge -	- NRS 419.020(2)	
Christine a. Boyenga		
Signature 0 0		
Christine A Boyenga		
Printed Name		
This document is being (re-)recorded to correct	document #, aı	nd is correcting

DOUGLAS COUNTY, NV

Rec:\$35.00

2019-930096

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF <u>CALIFORNIA</u>}

SS

COUNTY OF MERCED}

BEFORE ME, the undersigned Notary Public, personally appeared, Christine A Boyenga, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

- My name is <u>Christine A Boyenga</u> and I reside at 3220 Cherokee Avenue, Merced California 95340.
- 2. I owned real property as a joint tenant with <u>James J Boyenga</u>, such real property located in <u>Douglas</u> County, State of Nevada, described as follows:

See Attached Legal Description. Exhibit 'A' (42)
Title deed is recorded in Book 196, Page 1609 in the office of the register of deeds in the county and state aforesaid.

- James J Boyenga, my joint tenant identified above, departed
 this life on the 5th day of November, 2017. A copy of the death certificate of James Joy Boyenga is attached.
- 4. On the date of the death of <u>James J Boyenga</u>, the above described real estate was owned by <u>James J Boyenga</u> and <u>Christine A Boyenga</u>, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
- 5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 22 day of February, 20 18

Christine A Boy enga Affiant Christine a Boyenga

SWORN TO AND SUBSCRIBED before me	this the	day of	
		Y PUBLIC	
	My Commission Expires:	<u>See at</u> Curtifi	tacked cation

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

Water at a contract of the con	
1 -	
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b	
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Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
A notary public or other officer completing this certificate is attached, and not	cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.
SARAH ELLEN ANDERSON Commission # 2116454 Notary Public - California Merced County My Comm. Expires Jun 20, 2019	Subscribed and sworn to (or affirmed) before me on this 22 nday of February, 20 18 by Date Month Year (1) Christine A Boulenga (and (2)), Name(s) of Signer(s) proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. Signature of Notary Public
Though this section is optional, completing thi	PTIONAL s information can deter alteration of the document or is form to an unintended document.
Title or Type of Document: Afficavit of De	oth of Joint Tenant Date: 2/22/2018
Number of Pages: 2 Signer(s) Other Than N	

Exhibit 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map: and (B) Unit No. 266 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26,1995, as Document No.

360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S, 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14° 00' 00" W., along said Northerly line, 14.19 feet;

thence N. 52° 20' 29" W., 30.59 feet;

thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

A PORTION OF APN: 42-010-40

HEALTH SERVICES AGENCY

STANISLAUS COUNTY

PUBLIC HEALTH DIVISION

	3052017222099	С	ERTIFICATE OF DE STATE OF CALIFORNA K DOK OMJ / NO ERASHES, WHITEOUTS VS-114/REV 2/06)	EATH	320175000	04178
-	STATE FILE NUMBER 1. NAME OF DECEDENT- FIRST (Given)	2. MIDOLE	VS-114(REV 3/06)	3. LAST (Family)	LOCAL REGISTRATIO	REBMUN NO
DATA	JAMES AKA, ALSO KNOYYN AS - Include MJ AKA, (FIRST, MIDDUS	JOY	Length	BOYEN	3A	IF UNDER 24 HOURS B. SEX
ONALE			07/06	8/1937 80	Months Days	Hours Minutes M
PERS	9. BIRTH STATE/FOREIGN COUNTRY 10, SOCIAL	7786		12 MARITAL STATUS/SROP (A	1 Tros of Death 7 DATE OF DEATH mm	/dd/czyy 8. HOUR (24 Hours) 1015
JECEDENT'S PERSONAL	13. EDUCATION - Highest Level/Degree 14/15, WAS DECEDEN (see worksheel on back)	T HISPANICALATINO(AVSPANISH	? (Il yea, ass worksheet on back)		to 3 races may be Ested (see workshee	The state of the s
DECE	17. USUAL OCCUPATION - Type of work for most of Iffe. D				road construction, employment agency, e	IE.) 19. YEARS IN OCCUPATION
	PHYSICAL EDUCATION TEAC 20. DECEDENT'S RESIDENCE (Street and number, or local		EDUCATION			35
ENCE	3220 CHEROKEE AVENUE					
USUAL	MERCED	MERCED	23, ZIP 9534		25. STATE/FOREIGN	COUNTRY
INFOR-	28 INFORMANT'S NAME, RELATIONSHIP CHRISTINE BOYENGA, WIFE		27, INFORMANT'S MA 3220 CHER	ALING ADDRESS (Street and INC OKEE AVENUE	MERCED, CA 953	, state and zip) 40
	28. NAME OF SURVIVING SPOUSE/SRIDP'-FIRST CHRISTINE	29. MIDDLE ANN		30. LAST (BRITH NAME)		
SPOUSE/SRDP AND PARENT INFORMATION	31. NAME OF FATHER/PARENT-FIRST	32. MIDDLE		BUCKINGHA 33. LAST	AIVI	34. BIRTH STATE
OUSE/	JOY 35. NAME OF MOTHER/PARENT—FIRST	ANDREW 36, MIDDLE	/	BOYENGA 37. LAST (BIRTH NAME)	//	IA 38. BIRTH STATE
PASI	ELLA 39. DISPOSITION DATE min/dd/coyy 40. PLACE OF FI	LAURET	ГА	BLOCK		IA .
FUNERAL DIRECTORY LOCAL REGISTRAR	11/10/2017 1480 B. S	STREET, MERCE	GREEN MEMORIA D, CA 95340	L PARK		
AL DIRE	41. TYPE OF DISPOSITION(S)		SIGNATURE OF EMBALMER RICHARD HUNTL	FY	5	43. LICENSE NUMBER EMB7841
FUNERA	44. NAME OF FUNERAL ESTABLISHMENT IVERS & ALCORN FUNERAL I	45.	LICENSE NUMBER 45, SIGNATU		YAN, MD 50	47. DATE mm/dd/ccyy
	101, PLACE OF DEATH			HOSPITAL SPECIFY ONE	103. IF OTHER THAN HOSPITAL	11/07/2017 SPECIFY ONE
PLACE OF DEATH		ADDRESS OR LOCATION WHE	RE FOUND (Street and number, or		DA Hospice Nursing Home/LT	C Horris Other
	100	ST MAIN STREE	794	ath DO ANY sales to served a	TURLOC	
	is cardiac arrist, immediate cause (immediate cause (immediate cause (immediate cause (immediate))) (immediate cause (immediate)) (immediate) (immedia	PARY ARREST	rpications — that directly caused det tration without showing the eliology. [XX NOT ABBREVIATE.	WD	YES NO
	in death)		<i>\</i>	-+	MINS	C17002367 109, BIOPSY PERFORMED?
F	Sequentially, fixt conditions, if any, feating to cause			\ \ \	YRS (CT)	YES X NO
JSE OF DEATH	Sequentials, dat, conditions, if any, dat, conditions, if any, date, conditions, if any, and then a factor UNDEALTHING CAUSE (classes or leavy less avents less and l	HEART DISEAS			YRS	YES X NO
CAUS	intotal article (CAS)				(OT)	111, USED IN DETERMINANG CAUSE? YES NO
	ATRIAL FIBRILLATION, CHRO	O DEATH BUT NOT RESULTING NIC OBSTRUCT	IN THE UNDERLYING CAUSE ON IVE PULMONARY	DISEASE		' =
and the same of	113, WAS OPERATION PERFORMED FOR ANY CONDITION NO	I DI ITEM 107 OR 1127 (Il yes, Es	it type of operation and date.)	/ /	1134	IF FEMALE, PREGNANT IN LAST YEAR?
Nrs	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OC AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STAT	CURRED 115. SIGNATURE AND	TITLE OF CERTIFIER	/_	F 116, LICENSE NUM	YES NO UNK BER 117. DATE mm/dd/ceyy
PHYSICIAN'S CERTIFICATION	Decedent Attended Since Decedent Last Snen / (A) mm/dd/ccyy (B) mm/dd/ccyy		LEE BRODIE M.D.	ODRESS, ZIP CODE MIC	A31978 HAEL LEE BRODIE	11/06/2017
- H	07/18/2017 10/10/2017			CA 95382		i
	MANNER OF DEATH Natural Accident	Hornicide Suicide	Pending Could not be investigation determined	YES N		minvoluccyy, 122 HOUH (24 Hours)
USE ONLY	123. PLACE OF INJURY (e.g., home, construction site, wooded exat, stc.)					
ER'S U	124. DESCRIBE HOW INJURY OCCURRED (Events which	resulted to injury)		-		
CORONER'S	125, LOCATION OF INJURY (Street and number, or location	, and city, and zip)				
-	126. SIGNATURE OF CORONER / DEPUTY CORONER	-/	127, DATE mm/dd/ccyy	128, TYPE NAME, TITLE	OF CORONER / DEPUTY CORONER	
STA	TE A B C	D E	(Militalial ara malamina ar	NATURAL DESIGNATION OF THE PROPERTY OF THE PRO	IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	CENSUS TRACT
REGIST	TRAR	/		01003706930°		CENSUS (NAC)

This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

JULIE VAISHAMPAYAN, MD, MPH LOCAL REGISTRAR OF VITAL STATISTICS

DATE ISSUED

11/15/2017 000729482

