

DOUGLAS COUNTY, NV

2019-930131

Rec:\$35.00

\$35.00

Pgs=5

06/10/2019 03:58 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

RECORDING COVER PAGE

APN 1420-34-110-005

RECORDING REQUESTED BY:

ServiceLink

WHEN RECORDED MAIL TO:

**Select Portfolio Servicing, Inc.
3217 S. Decker Lake Dr.
Salt Lake City, UT 84119**

COUNTY-CERTIFIED ASSIGNMENT OF DEED OF TRUST

TS No: NV08000942-15-2

TO No: 190656000-NV-VOI

****This county-certified Assignment of Deed of Trust is being re-recorded to reflect the correct recording information for the Deed of Trust dated December 3, 2002, which recorded December 13, 2002 as instrument number 0560753, book number 1202, page number 06410.****

This page provides additional information required by NRS 111.312 Sections 1-2.

41-

REQUESTED BY
Chase Manhattan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -3 PM 2: 56

WERNER CHRISTEN
RECORDER

\$41⁰⁰ PAID KJ DEPUTY

Assessor's Parcel Number: 1420-34-110-005 _____

Recording Requested By:

Name: CHASE MANHATTAN MORTGAGE CORP _____

Address: P O BOX 509011 _____

City/State/Zip SAN DIEGO CA 92150-9944 _____

Real Property Transfer Tax: N/A _____

ASSIGNMENT OF DEED OF TRUST

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0598537
BK 1203PG 1325

RECORD AND RETURN TO:
Chase Manhattan mortgage Corp
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

TAXID: 1420-34-110-005

1546658-4

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Ameriquest Mortgage Company beneficiary
under that certain Deed of Trust dated 12/03/02, executed and delivered by
Bruce E Christensen and Sharon J Christensen, Husband and Wife, as community property with right of
survivorship

Trustor to Town and Country Title Services, Inc. Trustee,
and recorded as instrument No. ~~560758~~ Dec 13, 2002 BK 1202
in Book at page of the Official Records in the PG 640
office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to CHASE MANHATTAN MORTGAGE CORPORATION
10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed,
together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become
due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Ameriquest Mortgage Company has caused this
instrument to be executed by its duly authorized officer GINA GERWIG
This 12/10/2002.

Ameriquest Mortgage Company

By:
GINA GERWIG - AGENT


State of California
County of ORANGE

On 12/10/2002 before me, J. ELKHOLY
personally appeared GINA GERWIG

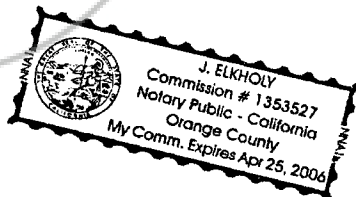
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, ~~executed the instrument.~~

WITNESS my hand and official seal.

J. ELKHOLY


(Seal)

700-NV (Rev 11/98)



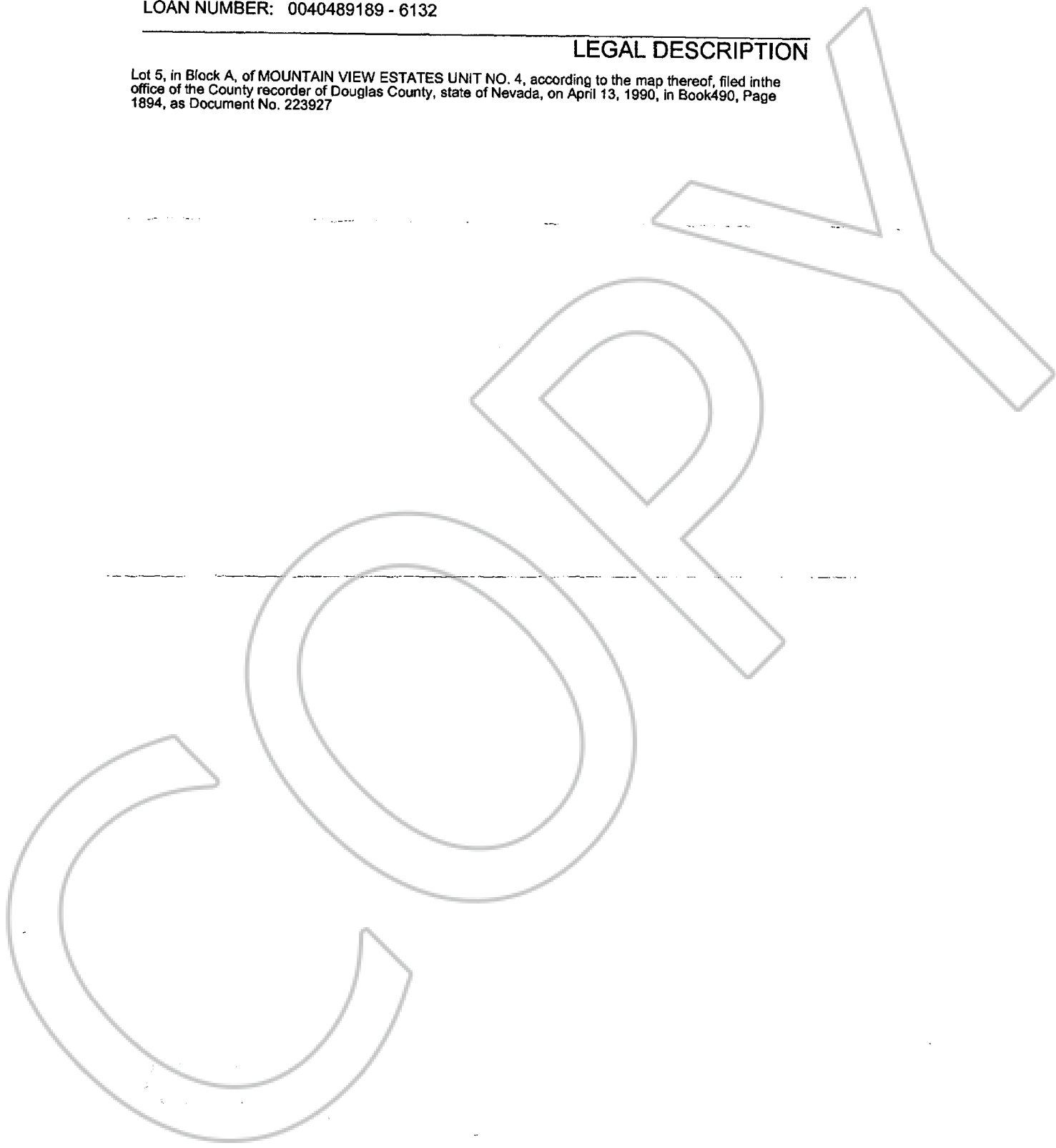
0598537
BK 1203 PG 1326

BORROWER NAME: Christensen

LOAN NUMBER: 0040489189 - 6132

LEGAL DESCRIPTION

Lot 5, in Block A, of MOUNTAIN VIEW ESTATES UNIT NO. 4, according to the map thereof, filed in the office of the County recorder of Douglas County, state of Nevada, on April 13, 1990, in Book 490, Page 1894, as Document No. 223927



LEGAL (Rev 4/88)

0598537
BK 1203PG 1327

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 9th
day of May 2019
By: ABrantnerger
Deputy Recorder