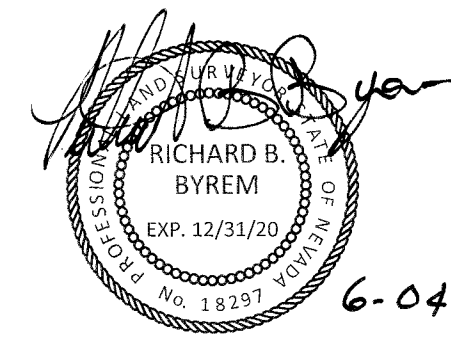
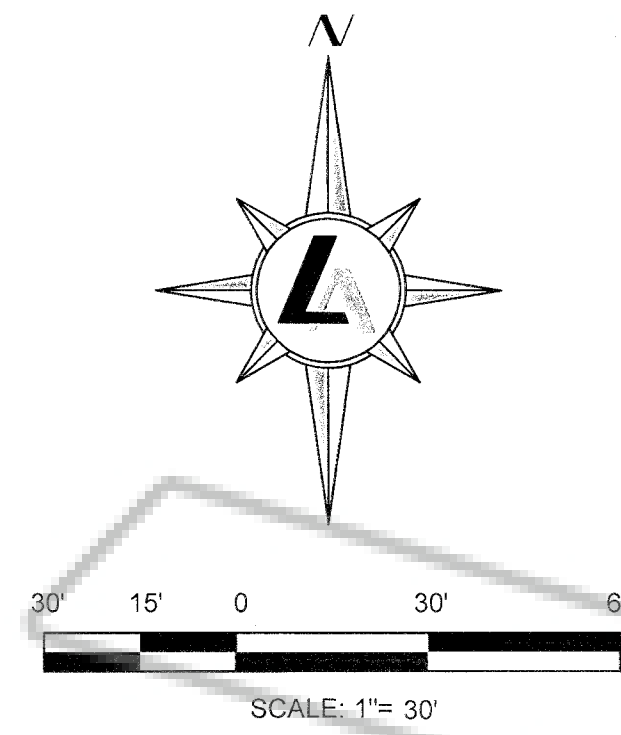


**SURVEYOR'S CERTIFICATE**

I, RICHARD B. BYREM, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF STANFORD SQUARE HOA.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T.13 N., R. 18 E., M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 19, 2019.
- 3) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4) THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- 5) THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH NRS 625.340 AND NO NEW LOTS ARE BEING CREATED.



RICHARD B. BYREM, P.L.S.  
NEVADA CERTIFICATE No. 18297

**REFERENCE DOCUMENTS**

- (R1) MAP OF STANFORD SQUARE, DATED SEPTEMBER 9, 1980, DOCUMENT NO. 48290, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- (R2) GRANT, BARGAIN AND SALE DEED, DATED DECEMBER 13, 2017, DOCUMENT NO. 2017-907985, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- (R3) GRANT, BARGAIN AND SALE DEED, DATED OCTOBER 31, 2011, DOCUMENT NO. 791783, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- (R4) MAP OF ORCHARD PARK, A SUBDIVISION DATED FEBRUARY 2, 1959, AT DOCUMENT NO. 14034, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- (R5) GRANT, BARGAIN AND SALE DEED, DATED OCTOBER 13, 2016, DOCUMENT NO. 2016-888986, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED APRIL 18, 2019, USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER FROM NDOT CONTROL POINT 424005 MODIFIED BY A COMBINED FACTOR OF 1.00023466, SCALED FROM 0.00N 0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

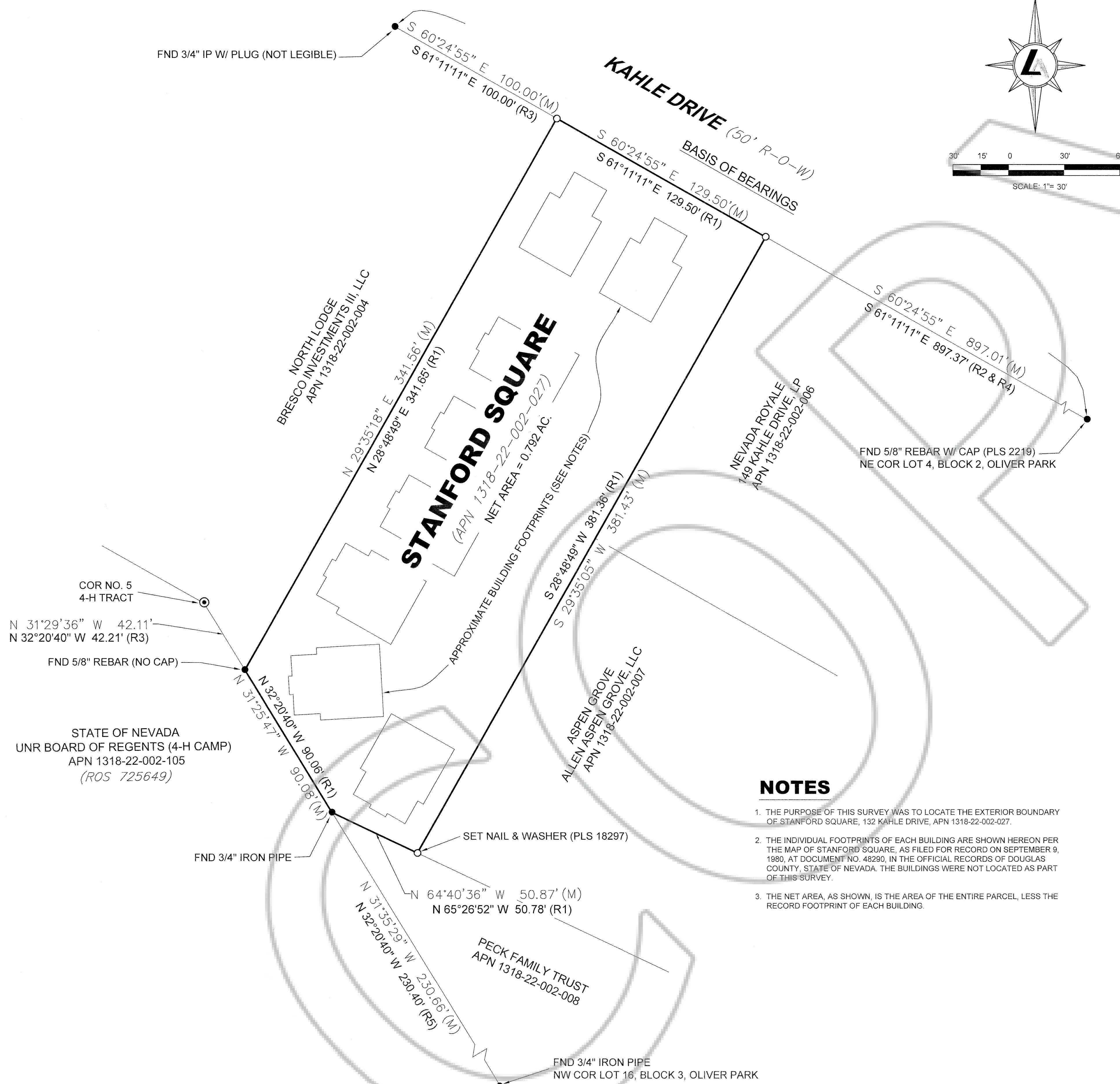
**LEGEND**

- ⊙ FOUND USGLO BRASS CAP
- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR AND CAP, PLS 18297, OR AS NOTED
- (M) MEASURED COURSE AND DISTANCE
- (R1) RECORD COURSE AND DISTANCE PER REFERENCED DOCUMENT

**RECORDER'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS DAY OF June, 2019 AT 44 MINUTES PAST 9 O'CLOCK A.M., IN BOOK N/A AT PAGE N/A OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
RECORDING FEE: 27<sup>00</sup> BY: John O. Howell - Deputy RECORDER  
FILE NUMBER: 2019-930139 BY: \_\_\_\_\_

<b>RECORD OF SURVEY</b>	
FOR <b>STANFORD SQUARE HOA</b>	
A PORTION OF THE SE 1/4 OF SECTION 22 TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M. DOUGLAS COUNTY STATE OF NEVADA	
	Drawn By: RBB Sheet: 1 of 1 Job No.: 9755 000 Drawing No.: 9755000SURVEY



**NOTES**

1. THE PURPOSE OF THIS SURVEY WAS TO LOCATE THE EXTERIOR BOUNDARY OF STANFORD SQUARE, 132 KAHLE DRIVE, APN 1318-22-002-027.
2. THE INDIVIDUAL FOOTPRINTS OF EACH BUILDING ARE SHOWN HEREON PER THE MAP OF STANFORD SQUARE, AS FILED FOR RECORD ON SEPTEMBER 9, 1980, AT DOCUMENT NO. 48290, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. THE BUILDINGS WERE NOT LOCATED AS PART OF THIS SURVEY.
3. THE NET AREA, AS SHOWN, IS THE AREA OF THE ENTIRE PARCEL, LESS THE RECORD FOOTPRINT OF EACH BUILDING.

STATE OF NEVADA  
UNR BOARD OF REGENTS (4-H CAMP)  
APN 1318-22-002-105  
(ROS 725649)