



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-34-102-023

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Steven & Laura Lindmark, Trustees

Address: 2789 Gordon Ave

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Trustees of Steven & Laura Lindmark Trust dated January 24, 2008

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Steven & Laura Lindmark, Trustees of Steven & Laura Lindmark Trust dated January 24, 2008

do individually or severally certify and declare as follows:

Steven nad Laura Lindmark

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 11 day of June, 2019.

Signature

Steven Walter Lindmark

Print or type name here

Signature

Laura Ann Lindmark

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 6-11-19

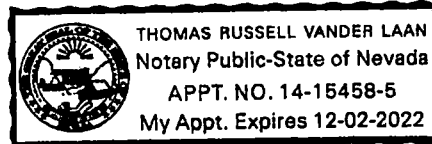
by Steven Walter Lindmark (date)
Person(s) appearing before notary

by Laura Ann Lindmark
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT A

PARCEL 1C AS SET FORTH ON THE PARCEL MAP FOR DENNIS P. AND BETTE GRIDER, BEING A PORTION OF PARCEL 1 OF THE PARCEL MAP FOR JOHN & ZELL DICKENSON, RECORDED AS DOCUMENT NUMBER 28899, RECORDED JANUARY 11, 1979 IN BOOK 170, PAGE 37 AND RECORDED AS DOCUMENT NUMBER 697749, RECORDED MARCH 26, 2007 IN BOOK 307, PAGE 8087, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

COPY