APN#: 1320-14-002-014

RPTT: \$0.00

Recording Requested By: Western Title Company Escrow No.: 104403-MLM When Recorded Mail To: Alan M. Hobie Rose and Anissa Rose 1738 Two Bell Lane Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

2019-930187 RPTT:\$0.00 Rec:\$35.00 06/12/2019 10:26 AM \$35.00 Pgs=3

ETRCO

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

E07

the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does not contain the social security number of any person or
persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

alan M. Hobie Rose and Anissa K. Rose, Trustees of the Rose Living Trust Dated January 20, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alan M. Hobie Rose and Anissa Rose, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, and being a portion of the Southeast 1/4 of Section 14, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 32-D of that certain Parcel Map for WILLIAM ADAMS, recorded July 17, 1985 in Book 785 of Official Records at Page 1301, Douglas County, Nevada, as Document No. 120254, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/06/2019

Grant, Bargain and Sale Deed - Page 2

The Rose Living Trust STATE OF __ }ss June By Alan M. Hobie Rose and Anissa K. Rose. Notary Public LYNN MOORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-0433-2- Expires March 2, 2021

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1320-14-002-014

					(
2.	Type of Property:		FOR DEC	CODDEDS	DTIONA	TICE ONLY	
	a) Vacant Land	b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY NOTES:				
	c) Condo/Twnhse	d) □ 2-4 Plex	THO LES.	erified Trust	- JS		
	e) \square Apt. Bldg	f) Comm'l/Ind'l				-	
	g) Agricultural	h) ☐ Mobile Home					
	i) ☐ Other	II) [Woone Home				_ \ \	
		_				7	
3. ′	Total Value/Sales Price of	Property:	\$0.00			_ \	
	Deed in Lieu of Foreclosu	re Only (value of property	y) (٧.
1	Transfer Tax Value:		\$0.00				
	Real Property Transfer Ta	x Due:	\$0.00				
4 1	rem at at a						٧.
4.	If Exemption Claimed:		<)			~
	a. Transfer Tax Exemption per NRS 375.090, Section 7						
	b. Explain Reason for	or Exemption: <u>Deeding ou</u>	<u>t of Trust witl</u>	nout considera	<u>tion</u>		
5.]	Partial Interest: Percentage	e being transferred: 100 %		\checkmark /			
Pursi owed	375.110, that the information supported by documentation parties agree that disallow result in a penalty of 10% uant to NRS 375.030, the latter of the work of the latter	on it called upon to substate ance of any claimed exem of the tax due plus interest	ntiate the info ption, or othe t at 1% per m	ormation prover determination onth.	ided hereir on of additi	n. Furthermore, ional tax due, m	ay
Signa	iture / Justil W	X080	_Capacity \(\)	Gantor	10	rtee	
	TEL Y ED (CD)		77	LAUGIRA	1000	Me	
	SELLER (GRANTOR) IN	FORMATION		GRANTEE) I	NFORMA	TION	
Print	(REQUIRED)		(REQUIF				
Name	A CONTRACTOR OF THE CONTRACTOR	ose and Anissa K. Rose, ose Living Trust Dated	Print Name:	Alan M. Ho	obie Rose a	nd Anissa Rose	
, ,,,,,,,,,	January 20, 2011	ose Living Trust Dated					
Addr		one A	Address:	1720 T	7.11 T		
City:			City:	1738 Two I Minden	Bell Lane		
State:		Zip: 89423	State:	NV	7:n.	89423	
Λ.		/ / /	State.	14 4	Zip:	09423	
<u>COM</u>	PANY/PERSON REQUE	STING RECORDING					
(1	required if not the seller or bu	yer)					
Print I	Name: eTRCo, LLC. On be	half of Western Title Comp	<u>oany</u> E	sc. #: <u>104403</u> -	<u>MLM</u>		
Addre		101					
City/9	5390 Kietzke Ln Su	nte 101					
City/3	State/Zip: Reno, NV 89511	QI IC DECODE THE FORM	MANDEDE	1000000 / 4			
	(AS A PUI	BLIC RECORD THIS FORM	MAY BE REC	ORDED/MICR	OFILMED)		