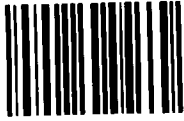


DOUGLAS COUNTY, NV      **2019-930206**  
Rec:\$35.00  
\$35.00      Pgs=6      **06/12/2019 11:35 AM**  
AMERICAN TITLE - PLATINUM  
KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1220-21-510-052



173023

Requested by/Return to:  
Title**365**  
11010 **Burdette Street**  
PO Box **641010**  
Omaha, NE **68164**  
MARY A ASBURY

This instrument was prepared by:  
Wells Fargo Bank, N.A.  
TYLER CHERE  
DOCUMENT PREPARATION  
9600 NE CASCADES PKWY 4TH FLR  
PORTLAND, OR 97220  
1-855-359-6242

[Space Above This Line For Recording Data]

Mortgage Broker's Name  
NV License #

Reference number: 20191000010229

Account #: XXX-XXX-XXX 9520-1998

**SHORT FORM OPEN-END DEED OF TRUST**

**DEFINITIONS**

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) **"Security Instrument"** means this document, which is dated May 29, 2019, together with all Riders to this document.
- (B) **"Borrower"** is MARY A. ASBURY, AN UNMARRIED WOMAN. Borrower is the trustor under this Security Instrument.
- (C) **"Lender"** is Wells Fargo Bank, N.A.. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) **"Trustee"** is First American Title Ins Co.
- (E) **"Debt Instrument"** means the loan agreement or other credit instrument signed by Borrower and dated May 29, 2019. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, SIXTY FIVE THOUSAND AND 00/100THS Dollars (U.S. \$ 65,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after June 29, 2049.
- (F) **"Property"** means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) **"Loan"** means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.
- (H) **"Riders"** means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [mark as applicable]:

N/A Leasehold Rider  
N/A Third Party Rider  
N/A Other(s) [specify] \_\_\_\_\_ N/A



BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

*Mary A. Asbury*  
MARY A ASBURY

- Borrower

COPY

Lender Name: Wells Fargo Bank, N.A. NMLSR ID: 399801  
Loan Originator's Name: AZZI AHMED  
NMLSR ID: 1608228

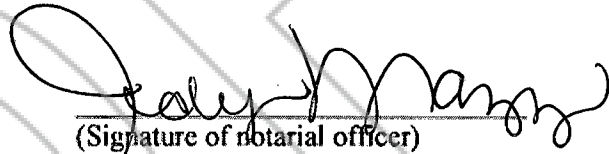
For An Individual Acting In His/Her Own Right:  
State of Nevada  
County of Douglas

This instrument was acknowledged before me on May 30, 2019 (date) by

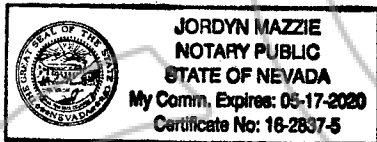
MARY A ASBURY

(name(s) of person(s)).

(Seal, if any)

  
(Signature of notarial officer)

Notary Public  
(Title and rank (optional))



**Wells Fargo Bank, N.A.**

**Account#: XXX-XXX-XXX9520-1998**

**Reference #: 20191000010229**

**Social Security Number Affirmation**

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

\_\_\_\_\_  
Signature of person making affirmation

**Jolinda Clark**  
**Vice President Loan Doc**

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 100, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

APN: 1220-21-510-052

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY ADDRESS IS:

1398 KIMMERLING RD  
GARDNERVILLE, NV 89460-8310