

APN#: 1420-35-311-009

RPTT: \$2,925.00

Recording Requested By:

Western Title Company

Escrow No.: 103222-WLD

When Recorded Mail To:

Leesa J. Fons and Jimmy Louis

2660 Nye Dr.
Minden NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David E. Gauthier and Lori A. Gauthier, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Leesa J. Fons, Trustee of the Leesa J. Fons Separate Property Revocable Trust, dated February 26, 1998, as to an undivided 50% interest and Jimmy Louis, an unmarried individual as his sole and separate property, as to an undivided 50% interest, as tenants in common

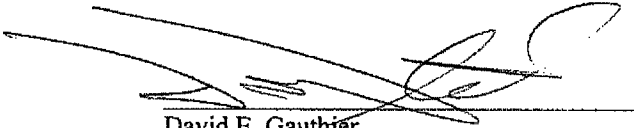
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 100 as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record in the office of the Douglas County Recorder, State of Nevada, on July 5, 2005 in Book 705, Page 1491, as Document No. 648689, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/24/2019



David E. Gauthier



Lori A. Gauthier

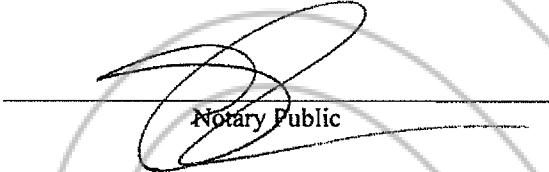
STATE OF Nevada _____

COUNTY OF Douglas _____

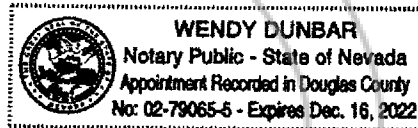
This instrument was acknowledged before me on

_____ 5.31.19 _____

By David E. Gauthier and Lori A. Gauthier.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-35-311-009

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm' l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$750,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$750,000.00
 Real Property Transfer Tax Due: \$2,925.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: David E. Gauthier and Lori A. Gauthier
 Address: P.O. Box 5841
 City: Vacaville
 State: CA Zip: 95696

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Leesa J. Fons and Jimmy Louis
 Address: 2660 Nue Dr.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103222-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)