DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-930337

\$35.00 Pgs=3

06/13/2019 10:52 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1320-14-002-014

RPTT: \$0.00

Recording Requested By: Western Title Company

Escrow No.: 104403-MLM
When Recorded Mail To:
Alan M. Hobie Rose and
Anissa K. Rose, Trustees of the
Rose Living Trust Dated
January 20, 2011
1738 Two Bell Lane
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alan M. Hobie Rose and Anissa Rose, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alan M. Hobie Rose and Anissa K. Rose, Trustees of the Rose Living Trust Dated January 20, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, and being a portion of the Southeast 1/4 of Section 14, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 32-D of that certain Parcel Map for WILLIAM ADAMS, recorded July 17, 1985 in Book 785 of Official Records at Page 1301, Douglas County, Nevada, as Document No. 120254, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/06/2019

Grant, Bargain and Sale Deed – Page 2
Alan M. Hobie Rose Anissa Rose
STATE OF Nevada COUNTY OF Washore This instrument was acknowledged before me on Tune 7, 2019
Notary Public LYNN MOORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-0433-2- Expires March 2, 2021

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-14-002-014

						\	
2.	Type of Property:		FOR REC	ODDEDS OF	PTIONAL	LICE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY NOTES:				
	c) Condo/Twnhse	d) □ 2-4 Plex		fied Trust	JS		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home	L				
	i) ☐ Other	n) [] widone frome				7 /	
					The same of the sa		
3.	Total Value/Sales Price of	f Property:	\$0.00				
	Deed in Lieu of Foreclosu	are Only (value of property) (
	Transfer Tax Value:		\$0.00	1			1
	Real Property Transfer Ta	ax Due:	\$0.00	1			-
4	ICT		(7
4.	If Exemption Claimed:						
	a. Transfer Tax Exe						
	b. Explain Reason for Exemption: <u>Deeding into Trust without consideration</u>						
5.	Partial Interest: Percentage being transferred: 100 %						
•	Tartial interest. Tercentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the informat	ion provided is correct to t	he hest of the	juiy, pursuam ir information	and belief	and can be	
	supported by documentati	on if called upon to substar	to the best of their information and belief, and can be				
supported by documentation if called upon to substantiate the information provided herein. Further parties agree that disallowance of any claimed exemption, or other determination of additional tax of the control of							
	result in a penalty of 10%	of the tax due plus interest	at 1% ner mo	onth	n or additio	mai tax duc, may	
			- N - N	~			
Pur	suant to NRS 375.030, the	e Buyer and Seller shall b	e jointly and	severally lial	ole for any	additional amou	ınt
owe	a. , , , , , , , , , , , , , , , , , , ,	. h 🔿			1.		
-	lature Hrom M d	folial lese	_Capacity <u>(</u>	stantor,	Grante	e	
Sign	lature / Lussa K	. Lose	_Capacity <u>(</u>			otel	
	SELLED (CDANITOD) D	IFODA (A TYON)	Z		7		
/	SELLER (GRANTOR) IN (REQUIRED)		BUYER (GRANTEE) INFORMATION				
Prin		ose and Anissa Rose	(REQUIR	,			
Nam		ose and Anissa Rose	Print Name:			d Anissa K. Rose,	
. van						ving Trust Dated	
Add	ress: 1738 Two Bell L	ane	Address:	January 20,			
City		ano	City:	1738 Two B Minden	eli Lane		
State		Zip: 89423	State:		7:	90422	
1		21p. <u>09423</u>	State:	NV	Zip:	89423	
CON	MPANY/PERSON REQUE	ESTING RECORDING					
	(required if not the seller or bu	iyer)					
Print	: Name: <u>eTRCo, LLC. On bo</u>	ehalf of Western Title Comp	oany Es	sc. #: <u>104403-</u> 1	MLM		
Addı	ress: Kietzke Office						
C:	5390 Kietzke Ln Si						
CITY/	State/Zin: Reno NV 89511	Í					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)