

A.P.N.: 1318-09-810-050
File No: 121-2563610 (MH)
R.P.T.T.: \$3,997.50

When Recorded Mail To: Mail Tax Statements To:
ERIK K. WATADA, TRUSTEE OF THE EKW REVOCABLE
P.O. Box 1438
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephanie June Snyder, Trustee of The Stephanie June Snyder Living Trust Dated
12/3/2012

do(es) hereby *GRANT, BARGAIN and SELL* to

ERIK K. WATADA, TRUSTEE OF THE EKW REVOCABLE TRUST UNDER TRUST
INSTRUMENT DATED MAY 18, 2017

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF SECTION 9 AND 10, TOWNSHIP 13 RANGE 18, MOUNT DIABLO
BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:**

**LOT 4, BLOCK F, AS SHOWN ON THE AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR
COVE PROPERTIES, INC., IN SECTION 9 AND 10, TOWNSHIP 13 NORTH, RANGE 18
EAST, M.D.B. & M., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA ON AUGUST 5, 1929.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

Date: 06/05/2019

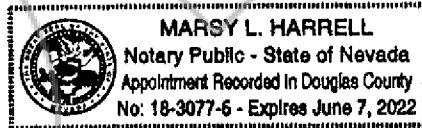
STEPHANIE JUNE SNYDER, TRUSTEE OF THE
STEPHANIE JUNE SNYDER LIVING TRUST
DATED 12/3/2012

Stephanie June Snyder
STEPHANIE JUNE SNYDER, Trustee

STATE OF **NEVADA**)
COUNTY OF ^{with} **WASHOE** Douglas) **SS.**

This instrument was acknowledged before me on June 6, 2019 by
STEPHANIE JUNE SNYDER, TRUSTEE. ^{with}

Marsy L. Harrell
Notary Public
(My commission expires: 6-7-2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2019** under Escrow No. **121-2563610**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-09-810-050
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$1,025,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$1,025,000.00
- d) Real Property Transfer Tax Due \$3,997.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Stephanie June Snyder Capacity: owner
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

STEPHANIE JUNE SNYDER,
 Print Name: TRUSTEE
 Address: P.O. Box 11707
 City: Zephyr Cove
 State: NV Zip: 89448

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

ERIK K. WATADA,
 TRUSTEE OF THE EKW
 Print Name: REVOCABLE
 Address: 661 Lake Shore Boulevard P.O. Box 1438
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 121-2563610 MH/ MH
 Address: 5310 Kietzke Lane, Suite 100
 City: Reno State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature]
Signature: _____

Capacity: BUYER
Capacity: _____

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(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

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