

DOUGLAS COUNTY, NV **2019-930366**
RPTT:\$2086.50 Rec:\$35.00
\$2,121.50 Pgs=2 **06/14/2019 08:26 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1320-31-511-036

Escrow No. 00245044 - 016 - 17
RPTT 2,086.50
When Recorded Return to:
Evan Bruce
1659 Zaldia Drive
Minden, NV 89423

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Shawn S Smyth, a married man who acquired title as an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Evan Bruce, An Unmarried Man

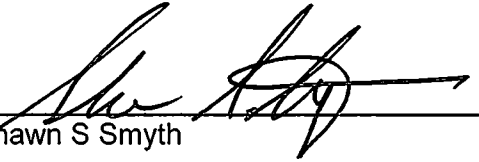
all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block E, as set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both of Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 12 day of JUNE, 2019


Shawn S Smyth

STATE OF Florida

COUNTY OF Lee

This instrument was acknowledged before me on June 12th, 2019,
by Shawn S Smyth.


NOTARY PUBLIC



Jaylene Ines Lozano
COMMISSION # GG242845
EXPIRES: July 29, 2022
Bonded Thru Aaron Notary

SPACE BELOW FOR RECORDER

1. APN: 1320-31-511-036

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$535,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$535,000.00
 Real Property Transfer Tax Due: \$ 2,086.50

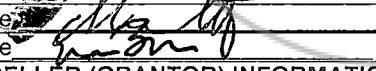
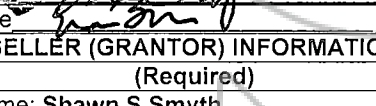
4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: 	Capacity grantor
Signature: 	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Shawn S Smyth	Print Name: Evan Bruce
Address: 4826 SW 25th Ct	Address: 1245 Centerville Lane, Unit E 1659 Zaldia Dr.
City/State/Zip: Cape Coral, FL 33914	City/State/Zip: Gardnerville, NV 89460 Minden, NV

COMPANY REQUESTING RECORDING

89423

Co. Name: First Centennial Title Company of NV	Escrow # 00245044-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)