DOUGLAS COUNTY, NV RPTT:\$3510.00 Rec:\$35.00 2019-930376

\$3,545.00 Pgs=4

06/14/2019 11:04 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-03-311-011

RPTT: \$3,510.00

Recording Requested By:
Western Title Company

Escrow No.: 104425-ARJ

When Recorded Mail To: Hannelore M. Willett c/o Corinna Faley 1365 Cherry Hills Circle S. Lake Tahoe, CA 96150

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

 \sim 0 (

Signature

Daeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

A. Carol Goodhart, Trustee of The A.C. Goodhart Living Trust dated November 5, 1990

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Hannelore M. Willette, as Trustee of Survivor's Trust created under The Donald K. Willett and Hannelore M. Willett Revocable Trust dated December 3, 1979.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/21/2019

Grant, Bargain and Sale Deed – Page 2	
The A.C. Goodhart Living Trust A. Carol Goodhart, Trustee	st dated November 5, 1990
STATE OF	slan ss

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 73 of Block B as set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 1, A PLANNED UNIT DEVELOPMENT, recorded January 13, 1995, in Book 195 of Official Records at Page 1900, Douglas County, Nevada, as Document No. 354349.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-03-311-011)				^		
2.	Type of Property:		FOR REC	CORDERS OPTI	ONA	I LISE ONLY		
	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:	CRDERS OF IT	ONA	L USE ONL I		
	c) Condo/Twnhse	-	NOTES					
	e) ☐ Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l						
	g) ☐ Agricultural i) ☐ Other	h) Mobile Home				\ \		
	i) 🗆 Oniei	-			-	J		
3.	Total Value/Sales Price of	f Property:	\$900,000	0.00				
	Deed in Lieu of Foreclosure Only (value of			(
prop		ite only (value of						
	Transfer Tax Value:	,	\$900,000	3 00				
	Real Property Transfer Ta	x Due:	\$3,510.0					
	1 7	/	7-,	<u></u>				
4.	If Exemption Claimed:))		~		
		a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:		/ /				
_	D. C. I. C. A. D. C. A.			/ /				
5.	Partial Interest: Percentage b	being transferred: 100 %						
	The undersigned declares an	d acknowledges, under pe	enalty of per	jury, pursuant to l	IRS 3	75.060 and NRS		
	375.110, that the information	n provided is correct to the	e best of the	ir information and	belie	f, and can be		
	supported by documentation	if called upon to substant	iate the info	rmation provided	hereir	1. Furthermore, the		
	parties agree that disallowan	ce of any claimed exempt	ion, or other	r determination of	additi	ional tax due, may		
	result in a penalty of 10% of	the tax due plus interest a	it 1% per mo	onin.				
Purs	suant to NRS 375.030, the B	Suver and Seller shall be	iointly and	severally liable f	or an	v additional amount		
owe	d.	l and boxes such be	Jonathy und	severally master	or an	y additional amount		
Sign	ature		Capacity	_				
Sign	ature	/	Capacity 7	ESCOUL	N			
			/ /		- 7	Victoria		
	SELLER (GRANTOR) INFO	ÖRMATION		GRANTEE) INFO	RMA	TION		
	(REQUIRED)		(REQUIR					
Prin			'rint Name:			Frustee of Survivor's		
Nam	S	ust dated November 5,		Trust created under Hannelore M. Wille				
	1990			December 3, 1979				
Add		A	ddress:	1635 Cherry Hil	ls Circ	cle		
City:			City:	S. Lake S Tahoe				
State	: NV Z	<u>ip: 89411 S</u>	tate:	CA	Zip:	96150		
_ ^		/ _/				**************************************		
COM	(DANIV/DEDCONI DEGLIECT	TRIC DECORDING						
	IPANY/PERSON REQUEST (required if not the seller or buyer							
	Name: eTRCo, LLC. On beha	Service Control of the Control of th	nv E	Esc. #: <u>104425-A</u> RJ				
Addr		or it estern Thio Compar	<u>,</u> L	<u>10774J-/1</u> [[]				
	css. Douglas Office							
	1362 Highway 395, St	te. 109						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)