DOUGLAS COUNTY, NV

RPTT:\$1062.75 Rec:\$35.00

\$1,097.75 Pgs=2

2019-930377

06/14/2019 11:09 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A,P.N,:

1121-05-515-038

File No:

143-2564684 (mk)

R.P.T.T.:

\$1,062.75

When Recorded Mail To: Mail Tax Statements To: Steve Vaughn & Belen Recalde P.O. Box 17368 South Lake Tahoe, CA 96151

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wendy Sands, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Steve Vaughn, an unmarried man and Belen Recalde, and unmarried woman, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 167, AS SET FORTH ON THE RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDER ON JULY 26, 2004, IN BOOK 704, PAGE 10502, AS DOCUMENT NO. 619666.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 05/07/2019

Werds Wendy Sands	Sards		·	
V	1			
STATE OF	NEVADA	) ; ss.		
COUNTY OF	DOUGLAS	)(331		
This instrument Wendy Sands	t was acknowledge i,	ed before me on	10-11-19	by
Lu	v/	=\\	Notary Public -	ALLISON State of Nevada rded in Carson City
(My commission	Notary Public n expires:	0-23	No: 19-1263-3 - Exp	res January 10, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 07, 2019** under Escrow No. **143-2564684**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )			
a)	1121-05-515-038	\ \			
b).		\ \			
c). d)		\ \			
	, , , , , , , , , , , , , , , , , , ,	\ \			
2.	Type of Property				
a)	Vacant Land b) 🔀 Single Fam. Res	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page;			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	_\$272,500.00			
	b) Deed in Lieu of Foreclosure Only (value of pi	roperty) (\$)			
	c) Transfer Tax Value:	\$272,500.00			
	d) Real Property Transfer Tax Due	\$1,062.75			
		41,002.73			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:				
E	Partial Interact: Percentage being transferred	(AT) %			
5. Partial Interest: Percentage being transferred:					
375	.060 and NRS 375.110, that the information	provided is correct to the best of their			
info	rmation and belief, and can be supported by do information provided herein. Furthermore, the	cumentation if called upon to substantiate			
clair	med exemption, or other determination of addi	tional tax due, may result in a penalty of			
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
	er shall be jointly and severally liable for any add				
Sign	nature: Wandy Jands	Capacity: 9 Leo Co			
_	nature:	Capacity:			
***************************************	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
		Steve Vaughn and Belen			
	t Name: Wendy Sands	Print Name: Recalde			
Add	ress: 10696 Fort Morgan Way	Address: P.O. Box 17368			
City	: Reno	City: South Lake Tahoe			
Stat		State: CA Zip: 96151			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Prin	First American Title Insurance t Name: Company	File Number: 143-2564684 mk/ et			
	ress 1663 US Highway 395, Suite 101	THE HUMBER 173-230-700-7 HILY EL			
City	: Minden	State: NV Zip: 89423			
here .	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)			